



# SHERRIE SWENSEN

## Salt Lake County Clerk

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

### 2019 Financial Disclosure Report For a Brighton Candidate

|   |                        |                          |          |
|---|------------------------|--------------------------|----------|
| Name of Candidate or Officeholder<br><i>Don Despain</i> |                        | Position<br><i>Mayor</i> |          |
| Street Address and Apartment Number                     | City                   | State                    | Zip Code |
| [Redacted]  |                        |                          |          |
| Cell Phone Number                                       | Alternate Phone Number | Email Address            |          |
| [Redacted]  |                        |                          |          |

#### Type of Report

(Check the appropriate box)

#### Reports:

- August 6** for contributions and expenditures through August 1st  
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- September 16** (final report for candidates who will not be on the ballot for the General Election)
- October 29** for contributions and expenditures through October 22  
(seven days before the General Election for candidates on the General Election ballot)
- January 31, 2020** (final report for candidates who were on the General Election ballot)

Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_

Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

#### Report Verification

*Don Despain*  
Print Name of Candidate or Officeholder

I affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Redacted Signature] *Dec 1, 2019*  
Signature of Candidate or Officeholder Date

RECEIVED IN OFFICE

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.

|                            |                        |
|----------------------------|------------------------|
| <b>For Office Use Only</b> | Date Received          |
| Entered _____              | <b>DEC 05 2019</b>     |
| Copied _____               | SALT LAKE COUNTY CLERK |

# Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

|                               |   | Column A<br>Total this Period | Column B<br>Year to Date              |
|-------------------------------|---|-------------------------------|---------------------------------------|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |                                       |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED  | 0                             | 0                                     |
| <b>EXPENDITURES MADE</b>      |   |                               |                                       |
| 2                             | TOTAL EXPENDITURES MADE   |                               | 284.42                                |
| <b>BALANCE SUMMARY</b>        |   |                               |                                       |
| 3                             | Balance at Beginning of Reporting Period                              | -258.42                       | ◀ Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | 0                             |                                       |
| 5                             | Subtotal<br>(Add Lines 3 and 4)                                       | -258.42                       |                                       |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     |                               |                                       |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | 0                             |                                       |

### Utah Code 10-3-208

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

(A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;

(B) the aggregate total of all contributions that individually do not exceed the reporting limit; and

(C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

