



**SHERRIE SWENSEN**

**Salt Lake County Clerk**

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

**2019 Financial Disclosure Report  
For a Brighton Candidate**

Name of Candidate or Officeholder <b>Jeffery S Bossard</b>		Position <b>Town Council Brighton</b>	
Street Address and Apartment Number	City	State	Zip Code
[Redacted]			
Cell Phone Number	Alternate Phone Number	Email Address	
[Redacted]			

**Type of Report**

(Check the appropriate box)

**Reports:**

**August 6** for contributions and expenditures through August 1st  
(seven days before the Primary Election for candidates on the Primary Election Ballot)

**September 16** (final report for candidates who will not be on the ballot for the General Election)

**October 29** for contributions and expenditures through October 22  
(seven days before the General Election for candidates on the General Election ballot)

**December 5, 2019** (final report for candidates who were on the General Election ballot)

Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_

**Dissolution Report** – The campaign is no longer active or receiving contributions and the campaign account balance is zero.

**Report Verification**

I, **Jeffery S Bossard**

Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report

is true, accurate and correct to the best of my knowledge.

[Redacted Signature]

**11/25/19**  
Date

RECEIVED IN OFFICE

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.

**For Office Use Only**

Entered \_\_\_\_\_

Copied \_\_\_\_\_

Date Received

**NOV 25 2019**

SALT LAKE COUNTY CLERK