



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1-200  
 Salt Lake City, Utah 84114  
 Phone: 385-468-8683 Fax: 385-468-7401  
**2019 Financial Disclosure Report**  
**For a Brighton Candidate**

Name of Candidate or Officeholder <b>KEITH A. ZUSPAN</b>		Position <b>CANDIDATE</b>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]
Cell Phone Number [REDACTED]		Alternate Phone Number [REDACTED]	Email Address [REDACTED]

**Type of Report**  
(Check the appropriate box)

**Reports:**

**August 6** for contributions and expenditures through August 1st  
(seven days before the Primary Election for candidates on the Primary Election Ballot)

**September 16** (final report for candidates who will not be on the ballot for the General Election)

**October 29** for contributions and expenditures through October 22  
(seven days before the General Election for candidates on the General Election ballot)

**January 31, 2020** (final report for candidates who were on the General Election ballot)

is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_

Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

**Report Verification**

I, **KEITH A. ZUSPAN**  
 Print Name of Candidate or Officeholder

is [REDACTED] affirm that this Financial Disclosure Report  
 is [REDACTED] my knowledge.

Date **2 AUG 2019**

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County  
 Clerk, Elections Division at 385-468-8683.

**RECEIVED IN OFFICE**

For Office Use Only	Date Received
Entered _____	<b>AUG 02 2019</b>
Copied _____	<b>SALT LAKE COUNTY CLERK</b>

Page	1	of	1
Candidate or Officeholder's Last Name			
ZUSPAN			
Date of Report			
2 AUG 2019			

# Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	150.00	150.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	138.60	
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	ϕ	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	150.00	
5	Subtotal (Add Lines 3 and 4)	150.00	
6	Total Expenditures Made (From Line 2 Column A)	138.60	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	11.40	

**Utah Code 10-3-208**

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

(A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;

(B) the aggregate total of all contributions that individually do not exceed the reporting limit; and

(C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

# Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Address	Amount
3 APR 2019	KEITH ZUSPAN LOAN TO SELF	[REDACTED]	\$100.00
2 JUL 2019	KEITH ZUSPAN LOAN TO SELF	[REDACTED]	\$50.00
SUBTOTAL FOR THIS PAGE			150.00
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Itemized Contributions Received pages)			150.00

# Itemized Expenditures Made

Page	1	of	1
Candidate or Officeholder's Last Name			
ZUSPAN			
Date of Report			
2 AUG 2019			

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
25 JUL 2019	SL COUNTY ELECTIONS	REGISTERED VOTER LIST	\$15.00
1 JUL 2019	OFFICE DEPOT	LABELS	\$38.60
3 JUL 2019	USPS	POSTAGE	\$35.00
5 JUL 2019	AMAZON.COM	POSTCARDS	\$15.00
8 JUL 2019	USPS	POSTAGE	\$35.00
<b>SUBTOTAL FOR THIS PAGE</b>			138.60
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages)			138.60