



SHERRIE SWENSEN

Salt Lake County Clerk

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2019 Financial Disclosure Report For a Metro Township Candidate

Name of Candidate or Officeholder <u>Tyler Tippetts</u>	Metro Township <u>Emigration</u>	District Number _____	Council # _____
Street Address and Apartment Number [REDACTED]	City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Cell Phone Number [REDACTED]	Alternate Phone Number [REDACTED]	Email Address [REDACTED]	

Type of Report

(Check the appropriate box)

Reports:

August 6 for contributions and expenditures through August 1st
(seven days before the Primary Election for candidates on the Primary Election Ballot)

September 16 (final report for candidates who will not be on the ballot for the General Election)

October 29 for contributions and expenditures through October 22
(seven days before the General Election for candidates on the General Election ballot)

December 5 (final report for candidates who were on the General Election ballot)

Is this report an amendment? Yes (If yes, date of report) _____

Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Report Verification

Tyler Tippetts
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate, and correct to the best of my knowledge.

[REDACTED SIGNATURE] 11/22/2019
Signature of Candidate or Officeholder Date

SALT LAKE COUNTY CLERK
NOV 25 2019

RECEIVED IN OFFICE

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.

For Office Use Only	Date Received
Entered _____	
Copied _____	