



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**

2001 South State Street, Suite #S1-200  
Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

**2019 Financial Disclosure Report**  
**For a Metro Township Candidate**

|   |  |                                     |                 |
|---|--|-------------------------------------|-----------------|
| Name of Candidate or Officeholder<br><i>Cody Cutler</i> |  | Metro Township<br><i>White City</i> | District Number |
| Street Address and Apartment Number                     |  | City                                | State           |
| Cell Phone Number                                       |  | Alternate Phone Number              | Email Address   |

Council # *At-Large*

**Type of Report**  
(Check the appropriate box)

**Reports:**

**August 6** for contributions and expenditures through August 1st  
(seven days before the Primary Election for candidates on the Primary Election Ballot)

**September 16** (final report for candidates who will not be on the ballot for the General Election)

**October 29** for contributions and expenditures through October 22  
(seven days before the General Election for candidates on the General Election ballot)

**December 5** (final report for candidates who were on the General Election ballot)

Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_

Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

**Report Verification**

*Cody Cutler*  
Print Name of Candidate or Officeholder

I affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate or Officeholder

*12-4-19*  
Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County  
Clerk, Elections Division at 385-468-8683.

|                                   |                      |
|-----------------------------------|----------------------|
| <b>For Office Use Only</b>        | <b>Date Received</b> |
| Entered <i>RECEIVED IN OFFICE</i> |                      |
| Copied _____                      | <b>DEC 05 2019</b>   |

SALT LAKE  
COUNTY CLERK

|                                       |   |    |   |
|---------------------------------------|---|----|---|
| Page                                  | 2 | of | 4 |
| Candidate or Officeholder's Last Name |   |    |   |
| Cutler                                |   |    |   |
| Date of Report                        |   |    |   |
| 12-4-19                               |   |    |   |

# Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

|                               |   | Column A<br>Total this Period | Column B<br>Year to Date              |
|-------------------------------|---|-------------------------------|---------------------------------------|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |                                       |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED  | \$110.51                      | 110.51                                |
| <b>EXPENDITURES MADE</b>      |   |                               |                                       |
| 2                             | TOTAL EXPENDITURES MADE   | \$110.00                      | \$110.00                              |
| <b>BALANCE SUMMARY</b>        |   |                               |                                       |
| 3                             | Balance at Beginning of Reporting Period                              | \$110.51                      | ◀ Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | 0                             |                                       |
| 5                             | Subtotal<br>(Add Lines 3 and 4)                                       | \$110.51                      |                                       |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     | 110.00                        |                                       |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) |                               |                                       |

**Utah Code 10-3-208**

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

(A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;

(B) the aggregate total of all contributions that individually do not exceed the reporting limit; and

(C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

# Itemized Contributions Received

|                                       |   |    |   |
|---------------------------------------|---|----|---|
| Page                                  | 3 | of | 4 |
| Candidate or Officeholder's Last Name |   |    |   |
| <i>Cutler</i>                         |   |    |   |
| Date of Report                        |   |    |   |
| <i>12-4-19</i>                        |   |    |   |

Attach additional pages or your own spreadsheet if needed

| Date Received   | Name of Contributor | Address | Amount   |
|---|---------------------|---------|----------|
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|   |                     |         |          |
| <b>SUBTOTAL FOR THIS PAGE</b>   |                     |         | <i>0</i> |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages) |                     |         | <i>0</i> |

# Itemized Expenditures Made

|  |
|--|
| Page <u>4</u> of <u>4</u>                              |
| Candidate or Officeholder's Last Name<br><u>Cutler</u> |
| Date of Report<br><u>12-4-19</u>                       |

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure   | Name of Recipient              | Purpose                | Amount          |
|---|--------------------------------|------------------------|-----------------|
| <u>11-1-19</u>  | <u>Corporate Edge Printing</u> | <u>Campaign Flyers</u> | <u>110.00</u>   |
|   |                                |                        |                 |
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|   |                                |                        |                 |
| <b>SUBTOTAL FOR THIS PAGE</b>   |                                |                        |                 |
| <b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages) |                                |                        | <u>\$110.00</u> |