SALT LAKE COUNTY ASSESSOR

2001 S. STATE ST. ROOM N2-600.

PO BOX 147421

SALT LAKE CITY, UT 84114-7421

PHONE: (385) 468-8064 or (385) 468-8053 FAX: (385)468-8092

Email: assessorcommupdates@slco.org Online: www.assessor.slco.org

MULTI FAMILY RENT ROLL FORM PHONE#:

DATE:

PHONE#:

PARCEL NUMBER:

NAME OF PERSON COMPLETING FORM:

NATURE OF PERSON COMPLETING FORM:

MANAGER'S NAME:

EMAIL ADDRESS:

	APARTMENT RENTAL INFORMATION																
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
	UNIT TYPE NAME	# OF UNITS	UNIT SIZE	AVG MONTHLY RENT	CURRENT ASKING RENT	DATE CURRENT RENT BEGAN	NUMBER OF BEDROOMS	NUMBER OF FULL BATHS	NUMBER OF 3/4BATHS	NUMBER OF 1/2BATHS	ARE THESE UNITS FINISHED?	Е	PARKING: G, C, or O	TYPE: FA,	COOLING: A/C, S or N	CABLE TV	
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2	2 23	24	25	
		AMENITY		
			MONTHLY	
		INCLUDED	FEE IF NOT	
COMPLEX AMENITIES	COUNT	IN RENT	INCLUDED	
SPA				
GARAGES				
THEATER				
BUSINESS CENTER				
CLUB HOUSE				
POOL				
FITNESS CENTER				
BIKE STORAGE				
LOUNGE				
PACKAGE ACCEPTANCE				
DOG WASH				

HAS THIS PROPERTY BEEN PURCHASED IN THE LAST 3 YEARS? YES NO

HAS THIS PROPERTY BEEN APPRAISED OTHER THAN BY THE COUNTY IN THE LAST 3 YEARS? YES NO

APPRAISED VALUE \$______ APPRAISAL DATE:_____

Chris Stavros Salt lake County Assessor Tyler Andrus Chief Deputy Assessor

ADD ON EXPENSES											
17	18	19	20	21							
INTERNET	CABLE/NET PACKAGE	ELECTRICITY	GAS	WATER							