




 From the office of:  
**LANNIE CHAPMAN**  
 Salt Lake County Clerk  
 2001 S State St  
 Salt Lake City, UT 84144  
 (385) 468-7400

In conjunction with the offices of:  
**Salt Lake County Assessor**  
**Salt Lake County Council**  
**Salt Lake County Mayor**  
**Salt Lake County Recorder**  
**Salt Lake County Surveyor**  
 Map created 3/28/2023

# Utah House of Representatives District 43

