



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84114-4575  
 Fax# 385-468-7401

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <i>Jeffrey Hatch</i>		Office <i>Auditor</i>	Political Party <i>Democrat</i>	
Street Address and Apartment Number [REDACTED]		City	State	Zip Code
Office Sought <i>Auditor</i>	District Number <i>Countywide</i>	Phone Number	Fax #	Email Address

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

I, *Jeffrey Hatch*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*Jeffrey Hatch*      *11/13/15*  
 Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

**For Office Use Only**

Entered \_\_\_\_\_  
 Copied \_\_\_\_\_

Date Received  
**RECEIVED**

**NOV 16 2015**

SALT LAKE COUNTY CLERK

Page <i>1</i>	of <i>3</i>
Candidate or Officeholder's Last Name <i>Jeffrey Hatch</i>	
Date of Report <i>11-13-15</i>	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)		
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)		
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	<i>2248.25</i>	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	<i>.03</i>	
5	Subtotal (Add Lines 3 and 4)	<i>2248.28</i>	
6	Total Expenditures Made (From Line 2 Column A)	<i>2248.28</i>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	<i>- 0 -</i>	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
<i>1/30/15</i>	<i>Wells Fargo Bank</i>	<i>interest</i>		<i>.03</i>
<b>SUBTOTAL FOR THIS PAGE</b>				<i>.03</i>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				<i>.03</i>

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
<i>1/30/15</i>	<i>Jeffrey Hatch</i>	<i>repay loan to campaign</i>	<i>2248.28</i>
<b>SUBTOTAL FOR THIS PAGE</b>			<i>2248.28</i>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<i>2248.28</i>



## Salt Lake County Clerk

2001 S State Street, S1100  
Salt Lake City, UT 84114  
Email: Got-Vote@slco.org  
Tel. 385-468-7400

### Dissolution of a Candidate Campaign Committee [County and Local School Board Candidates and Officeholders]

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee Jeffrey Hatch  
Name of Candidate/Officeholder Jeffrey Hatch  
County/Local School Board Office County Auditor  
Name of Committee Secretary n/a

Attached is a final summary financial report, showing all final financial activity of the committee. The ending balance on the final summary report filed is zero and the balance in the separate bank account required is zero.

By signing below, the candidate, officeholder or secretary certifies that the campaign committee is no longer receiving contributions or making expenditures, and is dissolved.

Jeffrey Hatch  
Candidate, Officeholder or Committee Secretary  
[Signature]

11-13-15  
Date

RECEIVED

NOV 16 2015

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COUNTY CLERK