



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

**2016 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder	Office	Political Party
SAMUEL FRANK GRANATO	County Council #4	D
Street Address and Apartment Number	City	State Zip Code

Office Sought	District Number	Phone Number	Fax #	Email Address
County Council	4			

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, SAMUEL FRANK GRANATO
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
 is true, accurate and correct to the best of my knowledge.

Samuel F. Granato 1-31-17
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
 County Clerk, Elections Division at
 385-468-8683

For Office Use Only	Date Received
Entered _____	RECEIVED
Copied _____	JAN 31 2017
SALT LAKE COUNTY CLERK	

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Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	3,000	29,229
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	500	2,744.93
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	23,984.36	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	3,000	
5	Subtotal (Add Lines 3 and 4)	26,984.36	
6	Total Expenditures Made (From Line 2 Column A)	500	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	26,484.36	

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Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
10/27/16	A. Scott Anderson	[REDACTED]	President / CEO ^{ZIONS}	2,500
10/27/16	Salt Lake Community College		.	500
SUBTOTAL FOR THIS PAGE				3,000
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				3,000

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Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
12/19/16	City of Holladay	Public Safety officer Recognition dinner	500
SUBTOTAL FOR THIS PAGE			500
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			500