



# SHERRIE SWENSEN

Salt Lake County Clerk

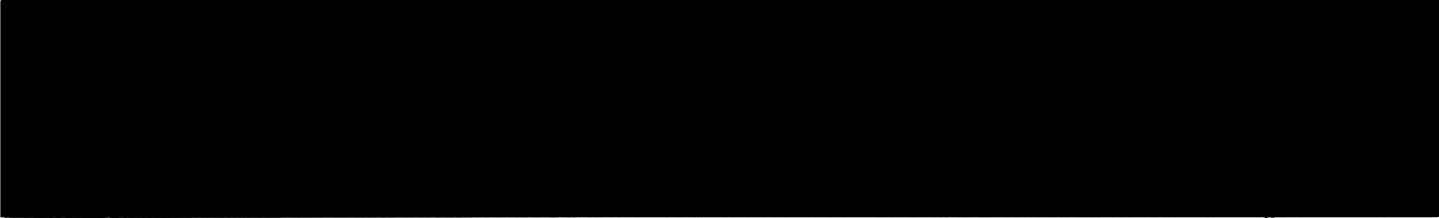
2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

## 2016 Financial Disclosure Report For a Millcreek City Candidate

Name of Candidate or Officeholder <u>Adam Zimmerman</u>	Millcreek Office <u>City Council D3</u>	District Number Council # <u>3</u>
Street Address and Apartment Number	City	State
		Zip Code



### Type of Report

(Check the appropriate box)

#### Reports:

- June 21** for contributions and expenditures through June 16  
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27  
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

### Report Verification

I, Adam Zimmerman  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] 6-13-16  
Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.

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Entered \_\_\_\_\_ Date Received \_\_\_\_\_  
Copied \_\_\_\_\_



Page	2	of	4
Candidate or Officeholder's Last Name			
Zimmerman			
Date of Report			
6-3-16			

# Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A	Column B
		Total this Period	Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	1650	1650
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	3186.78	3186.78
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	1650 <sup>00</sup>	
5	Subtotal (Add Lines 3 and 4)	1650 <sup>00</sup>	
6	Total Expenditures Made (From Line 2 Column A)	3186.78	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	(1,536.78)	

**Utah Code 10-3-208**

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

(A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;

(B) the aggregate total of all contributions that individually do not exceed the reporting limit; and

(C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

# Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Amount
4-20-16	SANDY CENTRAL DENIAL	250 <sup>00</sup>
5-1-16	LAUREL & NARE ALDER	100 <sup>00</sup>
4-12-16	CRAIG & DIANE BULTON	500 <sup>00</sup>
4-23-16	KEN & CAROL ZIMMERMAN	200 <sup>00</sup>
5-12-16	REAGAN OUTDOOR ADU	100 <sup>00</sup>
5-20-16	BOB TEMPEST	500 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>		\$1,650 <sup>00</sup>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages)		\$1,650 <sup>00</sup>

# Itemized Expenditures Made

Page <b>4</b>   <b>4</b> of
Candidate or Officeholder's Last Name <b>ZIMMERMANN</b>
Date of Report <b>6-13-16</b>

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
4-21-16	ALPHAGRAPHICS	FLYERS	8.92
4-23-16	CACTUS & TROPICALS	OPEN HOUSE THANK YOU PRESIDENT HOST	29.49
4-16-16	ZURCHERS	TABLE CLOTH DISPLAY FOR	41.21
4-22-16	MAXIMAGE	YARD SIGNS / DESIGN / FLYERS	2022.34
4-27-16	ALPHAGRAPHICS	BANNERS	137.93
4-20-16	ALPHAGRAPHICS	FLYERS	26.61
4-22-16	ALPHAGRAPHICS	FLYERS	38.58
3-17-16	SL COUNTY	FILING FEE	50 <sup>00</sup>
4-21-16	SL COUNTY	CITY MAP	25 <sup>00</sup>
6-10-16	VENTURE OUT	VENTURE OUT SERIES	30
5-16	ALPHAGRAPHICS	YARD SIGNS	776.80
<b>SUBTOTAL FOR THIS PAGE</b>			<b>3186.78</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages)			<b>3186.78</b>