



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1-200
 Salt Lake City, Utah 84114
 Phone: 385-468-8683 Fax: 385-468-7401
2016 Financial Disclosure Report
For a Millcreek City Candidate

| | | | |
|--|---|--|---------------------------------------|
| Name of Candidate or Officeholder <u>Cheri M. Jackson</u> | | Millcreek Office <u>City Council</u> | District Number Council # <u>3</u> |
| Street Address and Apartment Number <u>2982 E. 3135 So.</u> | | City <u>Millcreek</u> | State <u>UT</u> |
| | | Zip Code <u>84109</u> | |
| Cell Phone Number <u>801-455-8791</u> | Alternate Phone Number <u>801-487-1432</u> | Email Address <u>cheri@cherijackson.org</u> | |

Type of Report
(Check the appropriate box)

Reports:

June 21 for contributions and expenditures through June 16
(seven days before the Primary Election for candidates on the Primary Election Ballot)

July 28 (final report for candidates who will not be on the ballot for the General Election)

November 1 for contributions and expenditures through October 27
(seven days before the General Election for candidates on the General Election ballot)

December 8 (final report for candidates who were on the General Election ballot)

Is this report an amendment? Yes (If yes, date of report) _____

Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Report Verification

I, Cheri Jackson
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
 is true, accurate and correct to the best of my knowledge.

Cheri Jackson 6/20/16
 Signature of Candidate or Officeholder Date

RECEIVED IN OFFICE
 JUN 20 2016
 SALT LAKE
 COUNTY CLERK

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake County
 Clerk, Elections Division at 385-468-8683.



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|---------------------------------------|---|----|---|
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| Candidate or Officeholder's Last Name | | | |
| Jackson | | | |
| Date of Report | | | |
| 6/20/16 | | | |

Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

| | | Column A Total this Period | Column B Year to Date |
|-------------------------------|---|-------------------------------|---------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED | 6,747.87 | 6,747.87 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE | 5,370.28 | 5,370.28 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | 0 | ◀ Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | 6,747.87 | |
| 5 | Subtotal (Add Lines 3 and 4) | 6,747.87 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | 5,370.28 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 1,377.59 | |

Utah Code 10-3-208

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

(A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;

(B) the aggregate total of all contributions that individually do not exceed the reporting limit; and

(C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

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| Candidate or Officeholder's Last Name | | | |
| Jackson | | | |
| Date of Report | | | |
| 6/20/16 | | | |

Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

| Date Received | Name of Contributor | Amount |
|---|---|----------|
| 3/1/16 | Nicole Hardy [REDACTED] | 100.00 |
| 3/3/16 | Chen Jackson [REDACTED] | 100.00 |
| 3/8/16 | Geralee Murdock [REDACTED] | 100.00 |
| 3/11/16 | Chris + Allison Peterson Sales Manager - Dept. of Health - St. Jude's Hospital [REDACTED] | 200.00 |
| 3/13/16 | Kex + Marianne Griffith [REDACTED] | 10.00 |
| 3/16/16 | Michelle + Bruce Murdock [REDACTED] | 25.00 |
| 3/16/16 | Cathy Bradley [REDACTED] | 100.00 |
| 3/19/16 | Colleen + Steve Proctor - Retired [REDACTED] | 200.00 |
| 3/19/16 | Al + Jennifer Wingham - MD - Millerzell Womens Center [REDACTED] | 500.00 |
| 3/19/16 | Kids + Mary Kaelin [REDACTED] | 100.00 |
| 3/20/16 | Jeff + Erin Payne [REDACTED] | 50.00 |
| 3/21/16 | Lesha Black [REDACTED] | 50.00 |
| 3/21/16 | James + Leslie Havell [REDACTED] | 100.00 |
| 3/22/16 | Kathenne + David Havell [REDACTED] | 50.00 |
| SUBTOTAL FOR THIS PAGE | | 1,685.00 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Itemized Contributions Received pages) | | |

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| Page | 9 | of | 9 |
| Candidate or Officeholder's Last Name | | | |
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Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

| Date Received | Name of Contributor | Amount |
|---|---|-----------------|
| 3/21/16 | Brent Newdick - MD, IHC [REDACTED] | 500.00 |
| 3/22/16 | Erk + kate olson - Attorney Marshall, Olson + Hill [REDACTED] | 250.00 |
| 3/25/16 | CHRIS Meller, MD, Primary Children's Med Center [REDACTED] | 200.00 |
| 4/4/16 | Kristine Jackson [REDACTED] | 25.00 |
| 4/19/16 | Russ Booth - Real Estate - Caldwell Banker [REDACTED] | 200.00 |
| 4/21/16 | Christine Balderas [REDACTED] | 100.00 |
| 5/10/16 | Si Reed at Keaton's [REDACTED] | 1,000.00 |
| 5/24/16 | Dave + Helli Gisseman [REDACTED] | 50.00 |
| 6/8/16 | Dave Garrett [REDACTED] | 50.00 |
| 2/10/16 | Loan from Cheri Jackson for 51 County Filing Fee [REDACTED] | 50.00 |
| 2/26/16 | Loan from Cheri Jackson for business license [REDACTED] | 22.00 |
| 3/3/16 | Loan from Cheri Jackson for square space website domain [REDACTED] | 96.00 |
| 3/3/16 | Loan from Cheri Jackson for square space email domain [REDACTED] | 50.00 |
| 3/10/16 | Loan from Cheri Jackson for Embroidme Tee Shirts [REDACTED] | 42.81 |
| SUBTOTAL FOR THIS PAGE | | 2,635.81 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Itemized Contributions Received pages) | | |

Itemized Contributions Received

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| Page | 51 | of | 9 |
| Candidate or Officeholder's Last Name | | | |
| Jackson | | | |
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| 6/20/16 | | | |

Attach additional pages or your own spreadsheet if needed

| Date Received | Name of Contributor | Amount | |
|---|---|-----------------|---------|
| 3/10/16 | Loan from Chen Jackson for Max business cards [REDACTED] | 69.41 | |
| 3/15/16 | Loan from Chen Jackson for vistaprint tee shirts [REDACTED] | 300.03 | |
| 3/19/16 | Loan from Chen Jackson for vistaprint tee shirts [REDACTED] | 232.62 | |
| 3/12/16 4/20/16 + 5/11/16 | Rex Griffiths - Graphic + Website Design [REDACTED] | 1,500.00 | IN KIND |
| 4/30/16 | Brady Vuan - Graphic Design [REDACTED] | 300.00 | IN KIND |
| 5/26/16 | Josh Lichty - Chocolates [REDACTED] | 25.00 | IN KIND |
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| SUBTOTAL FOR THIS PAGE | | 2,427.06 | |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Itemized Contributions Received pages) | | 6,747.87 | |

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| Candidate or Officeholder's Last Name | | | |
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Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount |
|---|---------------------------|------------------------------|-----------------|
| 3/25/16 | Office Max | Business Cards | 42.69 |
| 3/31/16 | Fitches LLC | Lawn Signs | 407.10 |
| 4/4/16 | Mtn. America Credit Union | Fee - Checking Account | 25.00 |
| 3/13/16 | Stripe.com | Fee - Conthrus Deposit | .89 |
| 3/16/16 | Stripe.com | Fee - Bruce Murdoch Deposit | 1.78 |
| 3/16/16 | Stripe.com | Fee - Bradley Deposit | 6.20 |
| 3/21/16 | Stripe.com | Fee - Brent Murdoch Deposit | 29.80 |
| 3/22/16 | Stripe.com | Fee - Olson Deposit | 15.05 |
| 4/4/16 | Stripe.com | Fee - Kershaw Jackson Report | 1.78 |
| 4/14/16 | Fitches LLC | Lawn signs, door hangers | 674.23 |
| 4/14/16 | Stripe.com | Fee - Booth Deposit | 12.10 |
| 4/20/16 | Venture Outdoors Festival | Booth at Community Event | 105.00 |
| 4/21/16 | Stripe.com | Fee - Balderras Deposit | 6.20 |
| 5/14/16 | Alpha Graphics | Campaign Flyers | 19.88 |
| SUBTOTAL FOR THIS PAGE | | | 1,347.70 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages) | | | |

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Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount |
|---|-----------------------|-------------------------------|-----------------|
| 5/17/16 | Vistaprint.com | Tee Shirts | 110.41 |
| 6/1/16 | Inflatable Promotions | Bounce House / Campaign Fruit | 40.00 |
| 5/21/16 | Fishes LLC | Banner, Stickers, Flyers | 314.14 |
| 5/25/16 | Alphagraphics | Flyers | 11.88 |
| 5/25/16 | Smiths | Water Bottles | 30.90 |
| 5/25/16 | Office Max | Labels | 45.99 |
| 5/26/16 | Fishes LLC | Lawn Sign | 258.00 |
| 5/25/16 | Vistaprint.com | Tee Shirts | 77.05 |
| 5/27/16 | Alpha Graphics | Flyers | 78.81 |
| 5/27/16 | Zurchers | Balloons | 9.55 |
| 6/1/16 | Smiths | Ice Cream | 27.68 |
| 6/2/16 | Smiths | Ice Cream | 12.31 |
| 6/3/16 | Dans | Ice Cream | 16.46 |
| 6/3/16 | Smiths | Ice Cream | 40.14 |
| SUBTOTAL FOR THIS PAGE | | | 1,073.32 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages) | | | |

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Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount |
|---|----------------------------------|---|--------|
| 6/6/16 | Smiths | Ice Cream | 19.69 |
| 6/8/16 | Stripe.com | Fee - Gravelly Deposit | 3.25 |
| 5/31/16 | Fitches LLC | Banners | 118.60 |
| 6/10/16 | Paradise Bakery | Campaign Event - Treats | 29.09 |
| 6/10/16 | Facebook | Advertising | 23.58 |
| 6/10/16 | Facebook | Advertising | 1.63 |
| 6/10/16 | Smiths | Campaign Event - Venture ^{Out} | 15.54 |
| 6/12/16 | Facebook | Advertising | 1.95 |
| 6/12/16 | Facebook | Advertising | 48.06 |
| 2/10/16 | Salt Lake County ^{loan} | Filing Fee | 50.00 |
| 2/26/16 | Salt Lake County ^{loan} | Business License | 22.00 |
| 3/3/16 | Squarespace ^{loan} | Website Domain | 96.00 |
| 3/3/16 | Squarespace ^{loan} | Email Domain | 50.00 |
| 3/10/16 | Embroidme ^{loan} | Tee Shirts | 42.81 |
| SUBTOTAL FOR THIS PAGE | | | 522.20 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages) | | | |

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Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount |
|---|--------------------------------------|---------------------------|-----------------|
| 3/10/16 | Office Max ^{Loan} | Business Cards | 69.41 |
| 3/10/16 | Vista print ^{Loan} | Tee Shirts | 300.03 |
| 3/19/16 | Vista print ^{Loan} | Tee Shirts | 232.62 |
| 3/12/16 4/10/16 5/11/16 | Rox Griffiths ^{IN KIND} | Website + Graphic Design | 1,500.00 |
| 4/30/16 | Brady Dunn ^{IN KIND} | Graphic Design | 300.00 |
| 5/26/16 | Josh Lichty ^{IN KIND} | Chocolates/Campaign Event | 25.00 |
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| SUBTOTAL FOR THIS PAGE | | | 2,427.06 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages) | | | 5,370.28 |

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Salt Lake City, UT 84109
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801.466.8881 Fax
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theupsstorelocal.com/3522



FAX

To Charlotte Kuhn
Company S.L. County
Fax number 385-468-7401
Date 6/20/16
Job number _____

From Cheri Jackson ⁸⁰¹⁻⁴⁵⁵⁻⁸⁷⁹¹
Phone number ³⁸⁵⁻ ~~468~~-468-7426
Fax number _____
Total pages 10