



SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

**2016 Financial Disclosure Report
For a Millcreek City Candidate**

| | | |
|---|---|---------------------------------------|
| Name of Candidate or Officeholder LORRIN P. COLBY JR. | Millcreek Office COUNCIL DISTRICT 1 | District Number Council # <u>1</u> |
| Street Address and Apartment Number | City | State |
| Zip Code | | |

Type of Report

(Check the appropriate box)

Reports:

- June 21** for contributions and expenditures through June 16
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) _____
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Report Verification

I, LORRIN P. COLBY JR.
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

Lorrin P. Colby Jr. 21 JUNE 16
Signature of Candidate or Officeholder Date

RECEIVED

JUN 21 2016

SALT LAKE
COUNTY CLERK

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake County
Clerk, Elections Division at 385-468-8683.

For Office Use Only

Entered _____

Copied _____

Date Received

Itemized Expenditures Made

| | | |
|---------------------------------------|--|----|
| Page | | of |
| Candidate or Officeholder's Last Name | | |
| COLBY JR | | |
| Date of Report | | |
| 21 JUNE 2016 | | |

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount |
|--|-------------------|-------------------------|----------------------|
| 11 MAR 16 | LOAN TO SELF | COUNTY CLERK FILING FEE | \$50. ⁰⁰ |
| 6 APR 16 | " " | FILEING DOCUMENTS | \$21. ³⁶ |
| 21 APR 16 | " " | VOTER LIST | \$15. ⁰⁰ |
| 9 MAY 16 | " " | ADVERTISING CAMPAIGN | \$438. ⁰⁹ |
| 12 MAY 16 | " " | ADVERTISING CAMPAIGN | \$80. ¹⁴ |
| 18 MAY 16 | " " | ADVERTISING CAMPAIGN | \$61. ⁹⁷ |
| 24 MAY 16 | " " | ADVERTISING CAMPAIGN | \$213. ⁷⁰ |
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| | | | |
| SUBTOTAL FOR THIS PAGE | | | 880. ²⁶ |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages) | | | 880. ²⁶ |

Itemized Contributions Received

| | |
|--|----------------|
| Page <u>1</u> | of <u>1</u> |
| Candidate or Officeholder's Last Name COLBY JR | |
| Date of Report 21 JUNE 2016 | |

Attach additional pages or your own spreadsheet if needed

| Date Received | Name of Contributor | Address | Amount |
|--|---------------------|------------|---------------------|
| 11 MAR 16 | LORRIN P. COLBY JR. | [REDACTED] | \$50 ⁰⁰ |
| 26 MAR 16 | " " | | \$20 ⁰⁰ |
| 6 APR 16 | " " | | \$30 ⁰⁰ |
| 23 APR 16 | " " | | \$140 ⁰⁰ |
| 23 APR 16 | " " | | \$170 ⁰⁰ |
| 6 MAY 16 | " " | | \$500 ⁰⁰ |
| 1 JUNE 16 | LORRIN P. COLBY JR. | | \$0.01¢ |
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| | | | |
| SUBTOTAL FOR THIS PAGE | | | 910. ⁰¹ |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Itemized Contributions Received pages) | | | 910. ⁰¹ |

| | |
|--|---------|
| Page 1 | of 1 |
| Candidate or Officeholder's Last Name COLBY JR | |
| Date of Report 21 JUNE 2016 | |

Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

| | Column A Total this Period | Column B Year to Date |
|-------------------------------|---|--------------------------|
| CONTRIBUTIONS RECEIVED | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED | 910. ⁰¹ |
| EXPENDITURES MADE | | |
| 2 | TOTAL EXPENDITURES MADE | 880. ²⁶ |
| BALANCE SUMMARY | | |
| 3 | Balance at Beginning of Reporting Period | ∅ |
| 4 | Total Contributions Received (From Line 1 Column A) | 910. ⁰¹ |
| 5 | Subtotal (Add Lines 3 and 4) | 910. ⁰¹ |
| 6 | Total Expenditures Made (From Line 2 Column A) | 880. ²⁶ |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 29. ⁷⁵ |

Refer to Line 7 on your last report

Utah Code 10-3-208

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

- (A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and
- (B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

- (A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;
- (B) the aggregate total of all contributions that individually do not exceed the reporting limit; and
- (C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

- (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
- (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.