



SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

2016 Financial Disclosure Report For a Metro Township Candidate

| | | |
|-----------------------------------|----------------|--------------------|
| Name of Candidate or Officeholder | Metro Township | District Number |
| ROBERT S. BEARDSHALL | MILLCREEK | Council # <u>7</u> |

| | | | |
|-------------------------------------|------|-------|----------|
| Street Address and Apartment Number | City | State | Zip Code |
| | | | |

Type of Report

(Check the appropriate box)

Reports:

- June 21** for contributions and expenditures through June 16
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) _____
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Report Verification

I, ROBERT BEARDSHALL
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

Robert Beardshall 6/20/2016
Signature of Candidate or Officeholder Date

RECEIVED IN OFFICE
JUN 21 2016
SALT LAKE
COUNTY CLERK

For more information or additional forms, visit
www.clerk.sico.org or contact the Salt Lake County
Clerk, Elections Division at 385-468-8683.

| | |
|----------------------------|----------------------|
| For Office Use Only | Date Received |
| Entered _____ | _____ |
| Copied _____ | _____ |

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| BEARDSHALL | |
| Date of Report | |
| 6/21/2016 | |

Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

| | | Column A Total this Period | Column B Year to Date |
|-------------------------------|---|-------------------------------|---------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED | 1500.00 | 1500.00 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE | 1476.68 | 1476.68 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | 0 | ◀ Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | 1500.00 | |
| 5 | Subtotal (Add Lines 3 and 4) | 1500.00 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | 1476.68 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 23.32 | |

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Beardshall | |
| Date of Report | |
| 6/21/2016 | |

Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

| Date Received | Name of Contributor | Address | Amount |
|---|-------------------------------------|---------|---------|
| 2/18/2016 | RUBEN T BEARDSHALL LEASE TO SELF | | 100.00 |
| 4/1/2016 | RUBEN T BEARDSHALL LEASE TO SELF | | 1000.00 |
| 5/14/2016 | REAGAN OUTDOOR ADVERTISING | | 100.00 |
| 6/1/2016 | CRAIG K. POULTON | | 250.00 |
| 6/5/2016 | RAY BELK | | 50.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUBTOTAL FOR THIS PAGE | | | 1500.00 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Itemized Contributions Received pages) | | | 1500.00 |

Itemized Expenditures Made

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| BEARDSHALL | |
| Date of Report | |
| 6/21/2016 | |

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount |
|---|------------------------|----------------|---------|
| 2/11/2016 | SALT LAKE COUNTY CLERK | CAMP DADDY FEE | 58.00 |
| 2/11/2016 | SALT LAKE COUNTY CLERK | Voter List | 19.50 |
| 4/11/2016 | GO DADDY | WAGS | 83.88 |
| 4/12/2016 | GO DADDY | HOSTING FEE | 77.04 |
| 5/5/2016 | GIM STUDIOS | SCREENS | 1037.26 |
| 5/23/2016 | AD VIEW PRODUCTIONS | DESK HOMEWORK | 209.08 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUBTOTAL FOR THIS PAGE | | | 1476.68 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages) | | | 1476.68 |