



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder		Office	Political Party	
SAM F. Granato		County Council Dist 4	D	
Street Address and Apartment Number		City	State	Zip Code
[REDACTED]				
Office Sought	District Number	Phone Number	Fax #	Email Address
County Council	4			

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, Sam F. Granato
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

Sam F. Granato 6/21/16
Signature of Candidate or Officeholder Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
County Clerk, Elections Division at
385-468-8683

For Office Use Only	Date Received
	RECEIVED IN OFFICE JUN 21 2016
Entered _____	
Copied _____	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	2,000	2038.29
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	50	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	38.29	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	2,000.00	
5	Subtotal (Add Lines 3 and 4)	2,038.29	
6	Total Expenditures Made (From Line 2 Column A)	50.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	1,988.29	

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
4/21/16	SALT LAKE BOARD OF REALTORS	[REDACTED]		2,000
SUBTOTAL FOR THIS PAGE				2,000
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				2,000

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
5/1/16	Milner Campaign	Political Contribution	50.00
SUBTOTAL FOR THIS PAGE			50.00
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			50.00