



**SHERRIE SWENSEN**

**Salt Lake County Clerk**

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

**2016 Financial Disclosure Report  
For a Metro Township Candidate**

|   |                        |                                    |  |
|---|------------------------|------------------------------------|--|
| Name of Candidate or Officeholder<br><u>Apollo Pazell</u> |                        | Metro Township<br><u>Copperton</u> | District Number<br>Council # <u>At Large</u> |
| Street Address and Apartment Number<br>[REDACTED]         |                        | City                               | State Zip Code                               |
| Cell Phone Number   | Alternate Phone Number |                                    | Email Address                                |
| [REDACTED]  |                        |                                    |  |

**Type of Report**

(Check the appropriate box)

**Reports:**

- June 21** for contributions and expenditures through June 16  
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27  
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

**Report Verification**

I, Apollo Pazell  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

[Signature] \_\_\_\_\_ 11/1  
Signature of Candidate or Officeholder Date

RECEIVED IN OFFICE

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County  
Clerk, Elections Division at 385-468-8683.

|                            |                               |
|----------------------------|-------------------------------|
| <b>For Office Use Only</b> | Date Received                 |
| Entered _____              | <b>NOV 01 2016</b>            |
| Copied _____               | <b>SALT LAKE COUNTY CLERK</b> |

# Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

|                               |   | Column A<br>Total this Period | Column B<br>Year to Date              |
|-------------------------------|---|-------------------------------|---------------------------------------|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |                                       |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED  | \$0.00                        | \$0.00                                |
| <b>EXPENDITURES MADE</b>      |   |                               |                                       |
| 2                             | TOTAL EXPENDITURES MADE   | \$0.00                        | \$0.00                                |
| <b>BALANCE SUMMARY</b>        |   |                               |                                       |
| 3                             | Balance at Beginning of Reporting Period                              | \$0.00                        | ◀ Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | \$0.00                        |                                       |
| 5                             | Subtotal<br>(Add Lines 3 and 4)                                       | \$0.00                        |                                       |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     | \$0.00                        |                                       |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | \$0.00                        |                                       |

**Utah Code 10-3-208**

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

(A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;

(B) the aggregate total of all contributions that individually do not exceed the reporting limit; and

(C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

# Itemized Contributions Received

|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| Date of Report                        |    |

Attach additional pages or your own spreadsheet if needed

| Date Received   | Name of Contributor | Address | Amount |
|---|---------------------|---------|--------|
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| <b>SUBTOTAL FOR THIS PAGE</b>   |                     |         |        |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages) |                     |         |        |

