

SHERRIE SWENSEN Salt Lake County Clerk

Salt Lake County Clerk
2001 South State Street, Suite #S1-200
Salt Lake City, Utah 84114
Phone: 385-468-8683 Fax: 385-468-7401

2016 Financial Disclosure Report For a Metro Township Candidate

Name of Candidate or Officeholder		Metro Township		District Number			
Cody Cutler	ω	hiteCi	Council # At large				
Street Address and Apartment Number	City	•	/ State	Zip Code			
		. ,					
Cell Phone Number Alte	rnate Phone Nun	nber	Email Address				
Type of Report (Check the appropriate box)							
Reports:							
☐ June 21 for contributions and expenditures through June 16 (seven days before the Primary Election for candidates on the Primary Election Ballot)							
□ July 28 (final report for candidates who will not be on the ballot for the General Election)							
November 1 for contributions and expenditures through October 27 (seven days before the General Election for candidates on the General Election ballot)							
☐ December 8 (final report for candidates who were on the General Election ballot)							
☐ Is this report an amendment? Yes (If yes, date of report)							
☐ Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i>							
Report Verification							
Print Name of Candidate or Officeholder							
affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.							
Signature of Candidate or Officeholder Date							
For more information or additional forms, www.clerk.slco.org or contact the Salt La Clerk, Elections Division at 385-468-868	ike County 1 3.	For Office Use Entered	Only F	Date Received RECEIVED			

Page	ī	of
Candidate or O	fficeholo	der's Last Name
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Date of Report	11	;
17-28	-16)

Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A Total this Period	Column B Year to Date	
С	ONTRIBUTIONS RECEIVED Se	A Finance	nd	
1	TOTAL CONTRIBUTIONS RECEIVED	00000	\$200.00	
E	XPENDITURES MADE \$50.	00 File 1	Fel	
2	TOTAL EXPENDITURES MADE	\$64.83	\$114.83	
В	ALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	#85.17	Refer to Line 7 on	your last report
4	Total Contributions Received (From Line 1 Column A)	0		
5	Subtotal (Add Lines 3and 4)	#85.17		
6	Total Expenditures Made (From Line 2 Column A)	#114.83		
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$85.17		

Utah Code 10-3-208

- (4) Each campaign finance statement under Subsection (3)(b) or (c) shall:
 - (a) except as provided in Subsection (4)(b):
 - (i) report all of the candidate's itemized and total:
 - (A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and
 - (B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and
 - (ii) identify:
 - (A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;
 - (B) the aggregate total of all contributions that individually do not exceed the reporting limit; and
 - (C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or
 - (b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.
 - (c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:
 - (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
 - (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.