



SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

**2016 Financial Disclosure Report
For a Metro Township Candidate**

Name of Candidate or Officeholder		Metro Township	District Number	
Dale I Brinkerhoff		White City	Council # _____	
Street Address and Apartment Number		City	State	Zip Code
[REDACTED]				
Cell Phone Number	Alternate Phone Number		Email Address	
[REDACTED]				

Type of Report

(Check the appropriate box)

Reports:

- June 21** for contributions and expenditures through June 16
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) _____
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Report Verification

I, Dale I Brinkerhoff
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

Dale I Brinkerhoff 11/1/2016
Signature of Candidate or Officeholder Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake County
Clerk, Elections Division at 385-468-8683.

For Office Use Only	Date Received
Entered _____	NOV 01 2016
Copied _____	SALT LAKE COUNTY CLERK

Candidate or Officeholder's Last Name
Date of Report

Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A Total this Period	Column B Year to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED	\$ 155 ⁰⁰ //	\$ 155 ⁰⁰ //
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE	\$ 55 ⁰⁰ //	\$ 55 ⁰⁰ //
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$ 0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 155 ⁰⁰	
5	Subtotal (Add Lines 3 and 4)	\$ 155 ⁰⁰ //	
6	Total Expenditures Made (From Line 2 Column A)	\$ 55 ⁰⁰ //	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 100 ⁰⁰ //	

Utah Code 10-3-208

- (4) Each campaign finance statement under Subsection (3)(b) or (c) shall:
 - (a) except as provided in Subsection (4)(b):
 - (i) report all of the candidate's itemized and total:
 - (A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and
 - (B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and
 - (ii) identify:
 - (A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;
 - (B) the aggregate total of all contributions that individually do not exceed the reporting limit; and
 - (C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or
 - (b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.
 - (c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:
 - (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
 - (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

Itemized Expenditures Made

Page	01
Candidate or Officeholder's Last	
Date of Report	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
Mar 4, 2016	SLCO Clerk	File for metro township Council	\$50.00
APR 27, 2016	MT America CU	open checking Acct	\$5.00
SUBTOTAL FOR THIS PAGE			\$55.00
TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages)			\$55.00

Page	01
Candidate or Officeholder's Last Name	
Date of Report	

Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Address	Amount
Mar 4, 2016	Loan from Dale Brinkerhoff		\$55.00
May 16, 2016	Reagan Outdoor Advertising		\$100.00
SUBTOTAL FOR THIS PAGE			\$155.00
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Itemized Contributions Received pages)			\$155.00