



### Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake  
City, Utah 84114-4575  
Phone# 385-468-8683 Fax# 385-468-7401

## 2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <u>SAMUEL F. GRANATO</u>		Office <u>County Council</u>	Political Party <u>D</u>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <u>County Council</u>	District Number <u>4</u>	Phone Number [REDACTED]	Fax #	Email Address

### Type of Report

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

### Report Verification

I, SAM GRANATO  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

[Signature] Nov 1, 2016  
Signature of Candidate or Officeholder Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake  
County Clerk, Elections Division at  
385-468-8683

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	<b>RECEIVED IN OFFICE</b> <b>NOV 01 2016</b>
Copied _____	

**SALT LAKE  
COUNTY CLERK**

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	18,941	26,229.29
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	1,294.93	2,244.93
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	6,338.29	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	18,941.00	
5	Subtotal (Add Lines 3 and 4)	<del>24,179.29</del>	25,279.29
6	Total Expenditures Made (From Line 2 Column A)	<del>1,294.93</del>	<del>2,244.93</del>
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	23,984.36	1,294.93

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
10/13/16	GOOD GOV'T PAC			300
10/12/16	JUDY BARNETT		ADMINISTRATOR AFU/CIO	50
10/11/16	HEATHER MASTAKAS		POLICY ADVISOR SL COUNTY	50
10/12/16	JOHN BUCKNER		ADMINISTRATOR SL INTL AIRPORT	50
10/11/16	WESTON CLARK		POLICY ADVISOR SLCO	50
10/12/16	LUKE STRATEGIES			100
10/12/16	JENNIFER Seelig		COMMUNITY ENGAGEMENT SL CITY CORD	100
10/12/16	FOXLEY & PIGNANELLI		ATTORNEYS AT LAW	1,000
10/12/16	DAVIS DIVERSIFIED			100
10/12/16	ARBOR PARK ASSOCIATES			1,000
10/12/16	ARLYN BRADSHAW		DIRECTOR BEST FRIENDS	100
10/12/16	PAM JULIANO		CONSULTANT SELF	100
10/12/16	KAREN HALE		SALT LAKE CO.	100
10/12/16	MAX GLEN WORTHINGTON		CONSULTANT	108
10/7/16	MAYNE FOR SENATE		CAMPAIGN ACCT	100
<b>SUBTOTAL FOR THIS PAGE</b>				<b>3,300</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
10/12/16	ANTHONY MITCHELL		Retired	100
10/12/16	ROBERT SAMPSON		Policy Advisor SLCO	100
10/12/16	AMY GEZON		Horse trainer	100
10/12/16	Committee to elect Gene Davis		Campaign Account	100
10/12/16	Rita LUND		Community Liaison SLCO	100
10/12/16	Phil Lanouette		Chief Deputy SLCO	100
10/12/16	Jim Bradley		County Council Person	100
10/12/16	Shelley Snow		GIRLS ON THE RUN	100
10/12/16	DAVID SPATAFORE		Consultant SELF	100
10/11/16	Russell PACK		Retired	100
10/11/16	Wilson for County Council		Campaign ACCT	100
10/12/16	Restaurant Mgmt Group			500
10/12/16	Michael Seibert		Consultant	500
10/12/16	Patrick Hoyle		Entrepreneur	1,000
10/12/16	Freemont Eagle Realty			1,000
<b>SUBTOTAL FOR THIS PAGE</b>				<b>4,100</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				



Page	3	of	5
Candidate or Officeholder's Last Name			
Granato			
Date of Report			
11-1-16			

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
10/12/16	Rob Dattle		Mayor Holladay City	200
10/12/16	Ralph Chamness		Chief Deputy SLCO	125
10/12/16	Reid Demman		Surveyor SLCO	125
10/12/16	Bryce Dee AIKED		<del>Retired</del> Physician	300
10/12/16	John Gezon Gezon Racing			200
10/12/16	Trudy Hosler		Retired	200
10/12/16	SL Sports Chiropractic			350
10/12/16	Mike Reberg		Dept. Director SLC, UT	250
10/12/16	Willie Kocher		Center Director SLCO	200
10/12/16	Steve Creamer		Entrepreneur	250
10/12/16	Catherine Kanter		Candidate SLCO	250
10/12/16	Jeff Silvestrini		Attorney	500
10/12/16	Anthony Basso		CEO Basso GM	251
10/12/16	Robert Bereman		Consultant Self	500
10/12/16	Nyal Stamoulis		Retired	100
<b>SUBTOTAL FOR THIS PAGE</b>				<b>3,801</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$	
10/12/16	NICHOLAS HANSON	[REDACTED]	Physician	100	
10/12/16	BEANCO INVESTMENTS			100	
10/12/16	FRANCIS LAYDEN		Retired	300	
10/12/16	JEFFREY HATCH		Retired	100	
10/11/16	SNOWBIRD RESORT			2,500	
9/29/16	UTAH AFL-CIO			500	
10/31/16	BEN McADAMS County Mayor			Campaign Account	1,000
10/11/16	UFIA				400
10/10/16	ALISON WEYER			ED Director SLCO	100
<del>10/12/16</del>	<del>LORENZO ROSS</del>				
<b>SUBTOTAL FOR THIS PAGE</b>					
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				5,100	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
10/7/16	Local 222 Drive Chapter	[REDACTED]		250
10/7/16	Kirk Willey	[REDACTED]	ENTREPRENEUR SELF	100
10/26/16	LINCOLN SAURTZ	[REDACTED]	CONSULTANT	400
10/10/16	Susan Jarvis	[REDACTED]	Artist/SELF	100
10/21/16	WHARF INNOVATION	[REDACTED]		700
10/17/16	Maverick, INC.	[REDACTED]		250
10/12/16	LANCE HOBBS	[REDACTED]	CHEMICAL ENGINEER NW PIPELINE	100
10/14/16	Glenda Frederickson	[REDACTED]	COMMUNITY VOLUNTEER	200
10/12/16	Small Contr	[REDACTED]	ORDER \$50	40
10/12/16	Gastronomy	[REDACTED]	IN-KIND	500
<b>SUBTOTAL FOR THIS PAGE</b>				<u>2640</u>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				<del>2640</del> <u>18,941</u>

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				



# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10/14/16	Seagull BOOK	THANK YOU NOTES	14.93
10/14/16	Leslie Rebero	REIMBURSEMENT STAMPS	\$ 30.00
10/4/16	UTAH Sports Hall of FAME	TABLE Purchase CONTRIBUTION	500
10/4/16	ESCAMILLA FOR SENATE	CONTRIBUTION	100
10/4/16	USDC	CONTRIBUTION	150
10/12/16	Gastronomy	IN-KIND FOOD	500
			1294.93
<b>SUBTOTAL FOR THIS PAGE</b>			<del>194.93</del>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<del>194.93</del>