



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**

2001 South State Street, Suite #S1-200  
Salt Lake City, Utah 84114  
Phone: 385-468-8683 Fax: 385-468-7401

**2016 Financial Disclosure Report**  
**For a Metro Township Candidate**

Name of Candidate or Officeholder <i>Sean Clayton</i>		Metro Township <i>Copperton</i>	District Number	Council # _____
Street Address and Apartment Number		City	State	Zip Code
Cell Phone Number		Alternate Phone Number	Email Address	

**Type of Report**  
(Check the appropriate box)

**Reports:**

**June 21** for contributions and expenditures through June 16  
(seven days before the Primary Election for candidates on the Primary Election Ballot)

**July 28** (final report for candidates who will not be on the ballot for the General Election)

**November 1** for contributions and expenditures through October 27  
(seven days before the General Election for candidates on the General Election ballot)

**December 8** (final report for candidates who were on the General Election ballot)

Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_

Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

**Report Verification**

1. *Sean Clayton*  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

*[Signature]*      *10/28/16*  
Signature of Candidate or Officeholder      Date

RECEIVED IN OFFICE

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County  
Clerk, Elections Division at 385-468-8683.

<b>For Office Use Only</b>	Date Received
Entered _____	<i>OCT 28 2016</i>
Copied _____	SALT LAKE COUNTY CLERK

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Candidate or Officeholder's Last Name			
C. Long			
Date of Report			
10/28/16			

# Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	50	
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	(50)	
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	8	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	50	
5	Subtotal (Add Lines 3 and 4)	50	
6	Total Expenditures Made (From Line 2 Column A)	(50)	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

**Utah Code 10-3-208**

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

(A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;

(B) the aggregate total of all contributions that individually do not exceed the reporting limit; and

(C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

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Candidate or Officeholder's Last Name			
Clayton			
Date of Report			
10/28/16			

# Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Address	Amount
3/11/16	Sean Clayton (C-15)	[REDACTED]	50 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			50
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages)			50 <sup>00</sup>

# Itemized Expenditures Made

Page	3	of	3
Candidate or Officeholder's Last Name			
Clyton			
Date of Report			
10/28/16			

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
3/11/16	SL County	Candidate filing fee	50 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			50
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages)			50 <sup>00</sup>