



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**

2001 South State Street, Suite #S1-200  
Salt Lake City, Utah 84114  
Phone: 385-468-8683 Fax: 385-468-7401

**2016 Financial Disclosure Report**  
**For a Metro Township Candidate**

Name of Candidate or Officeholder <u>Steve Perry</u>	Metro Township <u>Keams</u>	District Number Council # <u>3</u>	
Street Address and Apartment Number	City	State	Zip Code
Cell Phone Number	Alternate Phone Number	Email Address	

**Type of Report**

(Check the appropriate box)

**Reports:**

- June 21** for contributions and expenditures through June 16  
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27  
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

**Report Verification**

I, Steve Perry  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

[Signature]  
Signature of Candidate or Officeholder

10-20-16  
Date

**RECEIVED IN OFFICE**

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County  
Clerk, Elections Division at 385-468-8683.

**For Office Use Only**

Entered \_\_\_\_\_

Copied \_\_\_\_\_

**OCT 27 2016**  
Date Received

**SALT LAKE  
COUNTY CLERK**

# Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A	Column B
		Total this Period	Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	2850.00	5730.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	2316.34	4551.63
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	644.71	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	2850.00	
5	Subtotal (Add Lines 3 and 4)	3494.71	
6	Total Expenditures Made (From Line 2 Column A)	2316.34	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	1178.37	

### Utah Code 10-3-208

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

(A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;

(B) the aggregate total of all contributions that individually do not exceed the reporting limit; and

(C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

Page	2	of	3
Candidate or Officeholder's Last Name			
Jenny			
Date of Report			
10/30/16			

# Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Address	Amount
9/22/16	Jennifer Wilson	[REDACTED]	\$50.00
9/22/16	Reagan Sign Company	[REDACTED]	300.00
8/31/16	Salt Lake Board of Realtors	[REDACTED]	250.00
<b>SUBTOTAL FOR THIS PAGE</b>			2850.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages)			2850.00

# Itemized Expenditures Made

Page <b>3</b>	of <b>3</b>
Candidate or Officeholder's Last Name: <b>Perry</b>	
Date of Report: <b>10/20/16</b>	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
6/17/16	Village Inn	Food	143.57
6/18/16	Red Lobster	Food	188.37
9/15/16	Renaissance Signs	Signs	647.51
9/26/16	Walmart	Food	22.52
10/15/16	Walmart	Food	158.07
10/19/16	Fiesta Ole	Food	37.68
10/20/16	Renaissance Signs	Postcards Mailed	1071.66
10/20/16	Hannans	Food	16.97
9/30	Chevron	Gas	28.04
10/17	Zions Bank	Statement Fee	2.00
<b>SUBTOTAL FOR THIS PAGE</b>			<b>2316.34</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages)			<b>2316.34</b>