



**Salt Lake County Clerk**

2001 South State Street, Suite #S1100 Salt Lake  
City, Utah 84114-4575  
Phone# 385-468-8683 Fax# 385-468-7401

**2018 Financial Disclosure Report  
For a Candidate**

Name of Candidate or Officeholder <b>JIM BRADLEY</b>		Office <b>SLCO COUNCIL - C</b>	Political Party <b>D</b>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <b>Co. Council</b>	District Number [REDACTED]	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

**Type of Report**  
(Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p><b>YEAR-END REPORT:</b></p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input checked="" type="checkbox"/> No</p>
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**Report Verification**

I, **JIM BRADLEY**  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
[REDACTED] my knowledge.

[REDACTED] **1-29-2019**  
Signature of Candidate or Officeholder Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake  
County Clerk, Elections Division at  
385-468-8683


<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	
Copied _____	<b>RECEIVED IN OFFICE</b>
	<b>JAN 31 2019</b>

SALT LAKE  
COUNTY CLERK

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	8100	64830
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	7130	62047
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	2814	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	8100	
5	Subtotal (Add Lines 3 and 4)	10,914	
6	Total Expenditures Made (From Line 2 Column A)	7130	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	3,784	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
9-25	SUSAN BOSKOFF	[REDACTED]	CONSULTANT	100.00
9-25	Peter Coroon		REAL EST.	200.00
9-25	Catherine Smith		ARTIST	25.00
9-25	MARAH ZOLLAUT		ARTIST	100.00
9-25	DAVID HAUSER		TEACHER	50.00
9-25	DAVID BENNET		CONSULTANT	500.00
9-25	MARC RITCHIE			75.00
12/18	KEN GARDNER		DEVELOPER	5000.00
10/30	Planned Parenthood Action Council			500.00
11/1	Scott Robertson			500.00
9/13	CHANG FAMILY		REAL ESTATE	1000.00
10/5	TRAFKI DAGHIAN		BUS.	100.00
10/13	DAVID LITVAK		GOVT	250.00
<b>SUBTOTAL FOR THIS PAGE</b>				<b>8100</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10/12	Center for The Arts SLCO	Filming	155.00
10/31	Ethan Boulay	Consulting	750.00
10/31	Grassroots Utah	Consulting	300.00
11/3	Diamond Parking	Parking	45.00
11/7	SL Corp	Ticket	30.00
11/9	Ut. Democratic Party		600.00
12/13	Ethan Boulay	Consulting	500.00
12/30	Grassroots Utah	Consulting	4000.00
12/29	SL Co. Demo. Party		250.00
11/16	EJ BRADLEY	LOAN REPAYMENT	500.00
<b>SUBTOTAL FOR THIS PAGE</b>			<b>7130</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			