



**Salt Lake County Clerk**

2001 South State Street, Suite #S1100 Salt Lake  
City, Utah 84114-4575  
Phone# 385-468-8683 Fax# 385-468-7401

**2018 Financial Disclosure Report  
For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
Robert (Robb) Cundick		SL County Council Dist 4	UUP <sup>s</sup>	
Street Address and Apartment Number		City	State	Zip Code
[REDACTED]				
Office Sought	District Number	Phone Number	Fax #	Email Address
SL County Council	A	[REDACTED]		

**Type of Report**  
(Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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**Report Verification**

I, Robert Cundick  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[REDACTED] \_\_\_\_\_ 1/30/19  
Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

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JAN 30 2019

SALT LAKE  
COUNTY CLERK

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	1,049. <sup>00</sup>
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	47. <sup>00</sup>	1,049. <sup>00</sup>
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	47. <sup>00</sup>	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	47. <sup>00</sup>	
6	Total Expenditures Made (From Line 2 Column A)	47. <sup>00</sup>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	



# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
1/1/19	Robert Cundick	Reimbursement for Campaign Loans to self	47.00
<b>SUBTOTAL FOR THIS PAGE</b>			47.00
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			47.00