

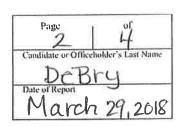
SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake City, Utah 84190-1051 Fax# 468-3473

Financial Disclosure Report For a Candidate

FUI a Calluluale					
Name of Candidate or Officeholder	Office		Political Party		
Steven L. DeBry	County Counc	il F	Republican		
Street Address and Apartment Number	City	State	Zip Code		
	-1				
Office Sought District Number	Phone Number	Fax#	Email Address		
County Council #5			j j		
Typ (Check	e of Report the appropriate box)		CONTRACTOR OF THE CONTRACTOR O		
INTERIM REPORTS: (Required only during election years)	YEAR-END REPORT: ☐ January 31 of each year open campaign committee	•	y all		
April 5 FINAL / DISSOLUTION REPORT:					
☐ Seven days before a primary election	☐ Final / Dissolution Re longer active or receive campaign account ba	port – The can ving contribution			
☐ September 15☐ Seven days before a general election	Is this report an amendment? Yes (If yes, date of report)				
Devendays before a general election	□ No	port)			
Report Verification					
I, Steven L DeBry Print Name of Candidate or Officeholder					
affirm that this Financial Disclosure Report is true accurate and correct to the best of my knowledge. Signature of Candidate or Officeholder Date					
For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.	Entered		Park Rosaived E 0 2 2018		



Summary Page (Complete this page after filling out Schedule A and Schedule B)

0		Column A Total this Period	Column B Aggregate Total		
C	ONTRIBUTIONS RECEIVED				
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$4,000.00	\$49,953. <u>5</u> 0		
E	XPENDITURES MADE				
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$742.57	\$ 19,593. <u>87</u>		
В	BALANCE SUMMARY				
3	Balance at Beginning of Reporting Period	\$27,102.20.	Refer to Line 7 on your last report		
4	Total Contributions Received (From Line 1 Column A)	\$ 4,000.00			
5	Subtotal (Add Lines 3and 4)	#31,102.20			
6	Total Expenditures Made (From Line 2 Column A)	#742.57			
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	# 30,359.63	3		

Schedule A

Itemized Contributions Received

Page	ا نا
Candidate or Offi	ceholder's Last Name
Date of Report	19
Marc	129,2018

Attach additional pages if needed **Complete Mailing Date Amount Name of Contributor** Occupation/Employer Received **Address** Salt Lake Board of realtors \$1,500.00 d. self-employed \$1,000.00 1-25-18 Realtors (BORPAC) 1-26-18 KOM Enterprises Salt Lake Board of realtors 3-22-18 Realtors (BORPAC SUBTOTAL FOR THIS PAGE TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)

Candidate or Officeholder's Last Name DeBry Date of Report March 29, 2018

Schedule B

Itemized Expenditures Made

attach additional p Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3-9-18	S.L. County Clerk	FilingFee	\$242.57
3-27-18	S.L.Co. Republican Party	Booth-Convention	\$500.00
	3		
SUBTOTAL F	\$742.57		
TOTAL EXPE	\$ 742.5 <u>1</u>		