



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

**2018 Financial Disclosure Report
For a Candidate**

Name of Candidate or Officeholder <i>Connie Burgess</i>	Office <i>Granite school Board of Education #3</i>	Political Party
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Street Address and Apartment Number	City	State	Zip Code
[Redacted]			

Office Sought <i>GSD Board</i>	District Number <i>#3</i>	Phone Number	Fax #	Email Address
		[Redacted]		

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, *Connie Burgess*
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Signature of Candidate or Officeholder

10-11-18
Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only

RECEIVED IN OFFICE

OCT 11 2018

SALT LAKE COUNTY CLERK

Date Received _____

Entered _____

Copied _____

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	640.00 3,202.39	
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	3,202.39	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	3202.39	
5	Subtotal (Add Lines 3 and 4)	3202.39	
6	Total Expenditures Made (From Line 2 Column A)	3202.39	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
8-21-18	Connie Anderson	[REDACTED]	retired in kind	140.00
8-22-18	Ivy Gilchrist	[REDACTED]	retired	300.00
8-25-18	Joy Phillips	[REDACTED]	retired	100.00
10-9	Syd Olsen	[REDACTED]	housewife	100.00
8-20-18	Connie Burgess	[REDACTED]	(Loan) home maker	2562.39
SUBTOTAL FOR THIS PAGE				640.00
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				640.00

3202.39

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3-12-18	S.L. County	become a Candidate	50.00
3-30-18	S L County	Voter Names	34.00
8-12-18	Lowe's	Cable ties	12.00
8-14-18	S.L. Mailing & Printing	Fliers	231.00
9-06-18	S.L. Mailing & Printing	Fliers	352.00
9-23-18	Speak by Design	signs	379.00
9-15-18	City Journals	newspaper Ads	650.00
9-20-18	Harbor Freight	Cable Ties	14.00
10-9-18	S.L. Mailing	Print & Mail flier	1,319.39
10-10-18	S L County	Voted Report	15.00
8-21-18	AGE Graphics	Signs (in kind)	140.00
10-10-18	Harbor Freight	Cable Ties	6.00
SUBTOTAL FOR THIS PAGE			3202.39
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			