



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

**2018 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
Clareen Arnold		Canyons School Board	#4	
Street Address and Apartment Number		City	State	Zip Code
[REDACTED]				
Office Sought	District Number	Phone Number	Fax #	Email Address
Canyons School Board	#4	[REDACTED]	[REDACTED]	[REDACTED]

Type of Report
 (Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

April 5

Seven days before a primary election

September 15

Seven days before a general election

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

Yes (If yes, date of report) _____

No

Report Verification

Clareen Arnold
 Print Name of Candidate or Officeholder

_____ affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

 Signature of Candidate or Officeholder

10/30/2018
 Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only

Date Received Entered _____

Copied _____

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OCT 30 2018
 SALT LAKE COUNTY CLERK

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Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)		805.35
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)		805.35
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	∅	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	805.35	
5	Subtotal (Add Lines 3 and 4)	∅	
6	Total Expenditures Made (From Line 2 Column A)	805.35	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	∅	Account closed 10/30/2018

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Schedule A

Itemized Contributions Received

2018

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
3/9	Clareen Arnold	[REDACTED]	Teacher	10.00
3/9	Clareen Arnold		Teacher	50.00
6/26	Clareen Arnold		Teacher	200.00
7/3	Charles Hardy		Non-monetary in kind	295.35
8/21	CEA PAC		Union Education	250.00
SUBTOTAL FOR THIS PAGE				805.35
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				805.35

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Schedule B

Itemized Expenditures Made

2018

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/9	Clareen Arnold	Campaigne application	50.00
4/1	Jordan Credit	Bank Fee	2.00
5/1	Jordan Credit	Bank Fee	2.00
6/1	Jordan Credit	Bank Fee	2.00
6/26	Printing Precision	Truck Lettering	186.99
7/1	Jordan Credit	Bank Fee	2.00
8/1	Jordan Credit	Bank Fee	2.00
9/1	Jordan Credit	Bank Fee	2.00
7/3	Clareen Arnold	Charles Hardy Candy Parade	295.35
10/29	CEA PAC	Return Donation	250.00
10/29	Clareen Arnold	Return Donation	11.01
SUBTOTAL FOR THIS PAGE			865.35
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			865.35