



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

**2018 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder GAYLEEN GANDY		Office GRANITE BOARD OF EDUCATION	Political Party —	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought GRANITE BOARD OF EDUCATION	District Number 7	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input checked="" type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input checked="" type="checkbox"/> No</p>
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Report Verification

I, **GAYLEEN GANDY**
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Gayleen Gandy **10/18/18**
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only	Date Received
Entered _____	RECEIVED IN OFFICE
Copied _____	OCT 19 2018

SALT LAKE COUNTY CLERK

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	50. ⁰⁰ 0	0 50. ⁰⁰
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	50. ⁰⁰
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	50. ⁰⁰ 0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	50. ⁰⁰	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
3/9/18	Loan to Self			50. ⁰⁰
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				50. ⁰⁰

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/9/18	SL COUNTY CLERK	FILING FEE	50. ⁰⁰
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			50. ⁰⁰