

Name of Candidate or Officeholder

Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake City, Utah 84*14-4575

Phone# 385-468-8683 Fax# 385-468-7401

Office

2018 Financial Disclosure Report For a Candidate

Political Party

fice Sought District Number (A) School board (
	pe of Report	
INTERIM REPORTS: (Required only during election years)	YEAR-END REPORT: ☐ January 31 of each year (Required by all open campaign committees)	
M April 5	FINAL / DISSOLUTION REPORT:	
Seven days before a primary election	Final / Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero. Is this report an amendment? Yes (If yes, date of report)	
September 15 Seven days before a general election		
	□ No	
Print Name o	ort Verification Lipp HDA Candidate or Officeholder Financial Disclosure Report y anowledge 4 6-20 Date	

Summary Page (Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total	
C	ONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED	\$50.00		
E	XPENDITURES MADE			
2	TOTAL EXPENDITURES MADE \$50 100			
В	ALANCE SUMMARY		-	
3	Balance at Beginning of Reporting Period	00,00	Refer to Line 7 on y	
4	Total Contributions Received	N50.00		
5	Subtotal (Add Unes Sand 4)	15000		
6	Total Expenditures Made (From Line 2 Column w)	¥ 50.∞		
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0		

Schedule A

Itemized Contributions Received

Page	er
Super	Hola
A.6.2	0

Date Received	Name of Contributor	Complete Mailing	Occupation/Employer	Amount \$
3/9/20	Lacon Skipps Hola		<i>lome maker</i>	50,00
	*			
SUBTO	TAL FOR THIS FAGE			梅0.00
TOTAL	CONTRIBUTIONS RECEIV	ED (Sum of subtidays from all Scho	cture A progen)	\$ 50°

Schedule B

Itemized Expenditures Made

Page	9
Candidate or Ot	
Date of Report	

Attach additional pages if reeded Date of Name of Recipient Amount of Purpose Expenditure Expenditure 20 country SUBTOTAL FOR THIS PAGE TOTAL EXPENDITUTRES MADE (Sum of autotrals from all Schedule B pages)