



Salt Lake County Clerk

2001 S State Street, S1-200
Salt Lake City, UT 84114
Email: Got-Vote@slco.org
Tel. 385-468-7400


Dissolution of a Candidate Campaign Committee [County and Local School Board Candidates and Officeholders]

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee JIM BRADLEY CAMPAIGN
Name of Candidate/Officeholder JIM BRADLEY
County/Local School Board Office SL Co. Council
Name of Committee Secretary NONE

Attached is a final summary financial report, showing all final financial activity of the committee. The ending balance on the final summary report filed is zero and the balance in the separate bank account required is zero.

By signing below, the candidate, officeholder or secretary certifies that the campaign committee is no longer receiving contributions or making expenditures, and is dissolved.


Candidate, Officeholder or Committee Secretary
[Signature]

1/27/21
Date



Salt Lake County Clerk
 2001 South State Street, Suite #S1-200
 Salt Lake City, Utah 84114-4575
 Phone# 385-468-7400 Fax# 385-468-7401

**2020 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
JIM BRADLEY		SLCO. Council - C	D	
Street Address and Apartment Number		City	State	Zip Code
[REDACTED]		[REDACTED]	[REDACTED]	[REDACTED]
Office Sought	District Number	Phone Number	Fax #	Email Address
		[REDACTED]	[REDACTED]	[REDACTED]

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p>	<p>FINAL / DISSOLUTION REPORT:</p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p>
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Is this report an amendment?
 Yes (If yes, date of report) _____
 No

Report Verification

I, JIM BRADLEY
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[REDACTED] _____ 2/1/2021
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit slco.org/clerk or contact the Salt Lake County Clerk, Elections Division at 385-468-4600

RECEIVED IN OFFICE

For Office Use Only	Date Received
Entered _____	FEB 02 2021
Copied _____	SALT LAKE COUNTY CLERK

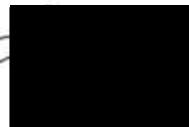
Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	1200 (LOAN)	1200
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)		
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	3784	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	1200	
5	Subtotal (Add Lines 3 and 4)	4984	
6	Total Expenditures Made (From Line 2 Column A)	4088	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	896 *	

* NOTE: THE REMAINING BALANCE OF \$896 WAS RETURNED TO ME AS A REPAYMENT OF PREVIOUS PERSONAL LOANS TO THE JIM BRADLEY CAMPAIGN OVER THE PAST NUMBER OF YEARS AND CAMPAIGNS.

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FEB 11 2011
SALT LAKE
COUNTY CLERK



Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
8/20	JIM BRADLEY (LOAN)	[REDACTED]		1200
SUBTOTAL FOR THIS PAGE				1200
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				1200

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
1/20/20	LANDSLIDE POLITICAL	web site devel.	400
4/21/20	" "	" "	400
6/21/20	MAX BURDECK FOR COUNCIL	DONATION	200
8/21/20	MAX CHANG FOR SCH. BOARD	DONATION	250
8/21/20	RASHELLE FOR RECORDER	DONATION	250
9/22/20	DEBRAH GATRELL FOR COUNCIL	DONATION	250
10/27/20	" "	" "	250
9/22/20	TERRI HERCHKOSY CAMPAIGN	" "	400
9/6/20	GREG SKORDUS CAMPAIGN	" "	263
10/15/20	BEN McADAMS CONGRESS	" "	515
10/21/20	TERRI HERCHKOSY CAMPAIGN	" "	200
10/27/20	DEBRAH GATRELL FOR COUNCIL	" "	250
9/22/20	" "	" "	250
10/21/20	GREG SKORDUS CAMPAIGN	" "	210
SUBTOTAL FOR THIS PAGE			4088
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			4088