



Salt Lake County Clerk
 2001 South State Street, Suite #S1-200
 Salt Lake City, Utah 84114-4575
 Phone# 385-468-7400 Fax# 385-468-7401

**2020 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder <i>Marilyn Richards</i>		Office <i>Jordan School Board #4</i>	Political Party	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <i>Jordan School Board</i>	District Number <i>4</i>	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input checked="" type="checkbox"/> No</p>
---	---

Report Verification

Marilyn Richards
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true and correct to the best of my knowledge.

[REDACTED] Signature holder Date *1/28/2021*

For more information or additional forms, visit slco.org/clerk or contact the Salt Lake County Clerk, Elections Division at 385-468-4600

RECEIVED IN OFFICE

For Office Use Only	Date Received
Entered _____	JAN 28 2021
Copied _____	SALT LAKE COUNTY CLERK



Salt Lake County Clerk

2001 S State Street, S1-200
Salt Lake City, UT 84114
Email: Got-Vote@slco.org
Tel. 385-468-7400

Dissolution of a Candidate Campaign Committee [County and Local School Board Candidates and Officeholders]

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee _____

Name of Candidate/Officeholder Marilyn Richards

County/Local School Board Office Jordan District School Board, Prec. 4

Name of Committee Secretary _____

Attached is a final summary financial report, showing all final financial activity of the committee. The ending balance on the final summary report filed is zero and the balance in the separate bank account required is zero.

By signing below, the candidate, officeholder or secretary certifies that the campaign committee is no longer receiving contributions or making expenditures, and is dissolved.



[Signature]

1/20/2021

Date

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$50.00	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	\$50.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	