



Salt Lake County Clerk
 2001 South State Street, Suite #S1-200
 Salt Lake City, Utah 84114-4575
 Phone# 385-468-7400 Fax# 385-468-7401

**2020 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder Sim Gill		Office District Attorney	Political Party Democrat	
Street Address and Apartment Number		City	State	Zip Code
[Redacted]				
Office Sought District Attorney	District Number	Phone Number	Fax #	Email Address
[Redacted]				

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, Sim Gill

Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Digitally signed by Sim Gill
 Date: 2021.02.01 14:32:04 -07'00'

[Redacted] 1/31/21
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit slco.org/clerk or contact the Salt Lake County Clerk, Elections Division at 385-468-4600

For Office Use Only

Date Received

Entered _____

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RECEIVED IN OFFICE

FEB 01 2021

SALT LAKE COUNTY CLERK

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 12,578.40	\$ 12,578.40
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 5,063.65	\$ 6,328.66
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$ 10,149.88	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 12,578.40	
5	Subtotal (Add Lines 3 and 4)	\$ 22,728.28	
6	Total Expenditures Made (From Line 2 Column A)	\$ 5,063.65	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 17,664.63	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
	See Attached			
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$ 12,578.40

Contributions for Period Ending
December 31, 2020

Date	First Name	Last Name	Address	City	State	Zip Code	Occupation	Employer	Amount
2/5/20	James	Bramble					Chief Counsel	eXp World Holdings	\$526.08
2/5/20	Ben	Haynes					Communications Director	Salt Lake County	\$5.00
2/9/20	Tim	Fluetsch					Vice President	Dawson Holdings	\$1,051.84
2/10/20	Walter	Jones					Retired	Retired	\$105.47
2/12/20	Bruce	Badger					Attorney	Fabian & Clendenin	\$250.00
2/12/20	George	Furgis					Small Business Owner	Self	\$250.00
2/15/20	Art	Lipson					Retired	Retired	\$2,000.00
2/20/20	Thomas	Karrenberg					Attorney	Anderson & Karrenberg	\$500.00
2/24/20	Bruce	Baird					Attorney	Self	\$1,000.00
2/28/20	John	Gurr					Commercial Real Estate	InterNet Properties	\$500.00
2/29/20	Jeff	Polychronis					Owner	Salt Lake Brewing Co	\$105.47
3/3/20	John	Barabino					Consultant	Hyatt	\$250.00
3/6/20	David	Gee					Attorney	Parr Brown Gee & Loveless	\$263.19
3/8/20	Paul	Svendsen					Real Estate Agent	Windermere Real Estate	\$250.00
3/11/20	Jack	Gallivan					Retired	Retired	\$500.00
3/14/20	Gregory	Skordas					Attorney	Skordas & Caston	\$500.00
3/28/20	David	Ibarra					President/CEO	Ibarra-Brito Group	\$4,000.00
6/30/20	Ken	Updegrave					Retired	Retired	\$500.00
8/8/20	Bruce	Taylor					Sales	Southwest	\$21.35
							Total Contributions - Period Ending 12/31/20		\$12,578.40

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
	See Attached		
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			\$ 5,063.65

Expenditures for Period Ending
December 31, 2020

Date	Name of Recipient	Purpose	Amount
1/22/20	Ben Haynes	Reimburse for MLK Luncheon	\$200.00
1/22/20	USPS	Post Office Box Rental	\$106.00
3/5/20	Blueprint Public Affairs	Consultant Fees	\$1,500.00
3/5/20	Blueprint Public Affairs	Consultant Fees	\$1,114.00
7/21/20	Deb Gatrell for County Council	Donation	\$500.00
8/7/20	Blueprint Public Affairs	Consultant Fees	\$931.50
9/30/20	Blueprint Public Affairs	Consultant Fees	\$409.50
12/31/20	FundHero	Fees	\$302.65
		Total Expenses - Period Ending 12/31/20	\$5,063.65

Itemized Contributions from Other Campaign Accounts

Page 6	of 7
Candidate or Officeholder's Last Name Gill	
Date of Report 1/31/21	

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation <u>AND</u> Employer	Amount
	NONE			
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Itemized Contributions from Other Campaign Accounts pages)				\$ 0.00

Itemized Expenditures from Other Campaign Accounts

Page 7	of 7
Candidate or Officeholder's Last Name Gill	
Date of Report 1/31/21	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
	NONE		
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures from Other Campaign Accounts pages)			\$ 0.00