



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100 Salt Lake  
 City, Utah 84114-4575  
 Phone# 385-468-8683 Fax# 385-468-7401

**2017 Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder	Office	Political Party
<i>KENNETH HANSEN</i>	<i>SALT LAKE COUNTY SHERIFF</i>	<i>DEMOCRAT</i>
Street Address and Apartment Number	City	State
[REDACTED]	[REDACTED]	[REDACTED]
		Zip Code
		[REDACTED]

Office Sought	District Number	Phone Number	Fax #	Email Address
<i>SALT LAKE COUNTY SHERIFF</i>		[REDACTED]	[REDACTED]	[REDACTED]

Name of Candidate	<b>Type of Report</b> (Check the appropriate box)	Political Party
<i>KENNETH HANSEN</i>		
<b>INTERIM REPORTS:</b> (Required only during election years)	<b>YEAR-END REPORT:</b>	
<input type="checkbox"/> April 5	<input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)	
<input type="checkbox"/> Seven days before a primary election	<b>FINAL / DISSOLUTION REPORT:</b>	
<input type="checkbox"/> September 15	<input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i>	
<input type="checkbox"/> Seven days before a general election	Is this report an amendment?	
	<input type="checkbox"/> Yes (If yes, date of report) _____	
	<input type="checkbox"/> No	

**Report Verification**

I, *KENNETH HANSEN*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
 is true, accurate and correct to the best of my knowledge.

*Kenneth Hansen* *01-29-2017*  
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake  
 County Clerk, Elections Division at  
 385-468-8683

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	<b>RECEIVED IN OFFICE</b>
Copied _____	
	<b>JAN 30 2018</b>

SALT LAKE  
 COUNTY CLERK

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
07/05/17	SALT LAKE POLICE ASSOCIATION	868 MCCLELLAND ST SLC, UTAH	POLICE ORGANIZATION	1,000. <sup>00</sup>
06/02/17	LOAN TO SELF	[REDACTED]	SELF	9,581.99
<b>SUBTOTAL FOR THIS PAGE</b>				10,581.99 <del>1,000.<sup>00</sup></del>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				10,581.99 <del>1,000.<sup>00</sup></del>

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Candidate or Officeholder's Last Name			
HANSEN			
Date of Report			
01/29/2018			

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
6/2/2017	SLCO DEMOCRATS	GARDEN MEETING	86. <sup>38</sup>
6/12/2017	BARRUS PHOTO	CAMPAIGN PHOTOS	80. <sup>14</sup>
6/12/2017	UTAH DEMOCRATIC PARTY	BOOTH RENTAL	200. <sup>00</sup>
6/15/2017	SERVICE PRESS	BANNER + MAILER PRINTING	443.43
6/15/2017	UNION PRINT SHOP	BANNER & PRINTING FOR CAMPAIGN	641. <sup>10</sup>
6/26/2017	FACEBOOK	POSTING PUSHING	25. <sup>05</sup>
6/30/2017	FACEBOOK	POSTING PUSHING	5. <sup>23</sup>
7/14/2017	SLCO WOMEN DEMOCRATS	MEMBERSHIP	31. <sup>00</sup>
7/14/2017	SLCO WOMEN DEMOCRATS	BOOTH RENTAL	260. <sup>00</sup>
8/6/2017	SALT LAKE INK & THREAD	CAMPAIGN TEE SHIRTS	480. <sup>00</sup>
8/14/2017	LOVE COMMUNICATION	CAMPAIGN	5,597. <sup>50</sup>
8/31/2017	SERVICE PRESS	PRINTING SIGNS	217. <sup>50</sup>
8/31/2017	FACEBOOK	POSTING PUSHING	44. <sup>34</sup>
9/11/2017	LOVE COMMUNICATION	CAMPAIGN	2,470. <sup>32</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			<b>10,581.99</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>10,581.99</b>

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Candidate or Officeholder's Last Name HANSEN	
Date of Report 01/28/2018	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	10,581.94	10,581.94
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	10,581.99	10,581.99
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	10,581.94	
5	Subtotal (Add Lines 3 and 4)	10,581.94	
6	Total Expenditures Made (From Line 2 Column A)	10,581.99	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	