



Salt Lake County Clerk

2001 S State Street, S1-200
Salt Lake City, UT 84114
Email: Got-Vote@slco.org
Tel. 385-468-7400

Dissolution of a Candidate Campaign Committee [County and Local School Board Candidates and Officeholders]

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee Wilson for County Council
Name of Candidate/Officeholder County Council At Large A
County/Local School Board Office _____
Name of Committee Secretary Heather Mastakas

Attached is a final summary financial report, showing all final financial activity of the committee. The ending balance on the final summary report filed is zero and the balance in the separate bank account required is zero.

By signing below, the candidate, officeholder or secretary certifies that the campaign committee is no longer receiving contributions or making expenditures, and is dissolved.

[Signature]
Candidate, Officeholder or Committee Secretary
[Signature]

4/5/19
Date

RECEIVED IN OFFICE

APR 05 2019

SALT LAKE
COUNTY CLERK



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

**2018 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
Jennifer Wilson		SLCO Council	D	
Street Address and Apartment Number		City	State	Zip Code
[Redacted]				
Office Sought	District Number	Phone Number	Fax #	Email Address
[Redacted]				

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, Jennifer Wilson
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
 is true and correct to the best of my knowledge.

 Signature

4/5/19
 Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
 County Clerk, Elections Division at
 385-468-8683

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Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	.31	.31
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	3,847.33	3847.33
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	3,847.02	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	.31	
5	Subtotal (Add Lines 3 and 4)	3,847.33	
6	Total Expenditures Made (From Line 2 Column A)	3,847.33	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
1/1/19 - 3/31/19	Interest	Wells Fargo		.31
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				.31

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/31/19	Wilson for County Mayor	Donation	3,263.00
3/27/19	Jennifer Wilson	Reimbursement - Mileage/Meals	554.11
3/28/19	Old Y. Garage	Meal	30.00
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			3,847.33