



Official Ballot for Salt Lake County, Utah
Tuesday, November 5, 2024
Certified by the Clerk of Salt Lake County

1 OF 2

INSTRUCTIONS: Use only a black or blue pen. To vote your choice, fill in the oval completely. If you make a mistake, mark the ballot so that your intent is clear.

WRITE-IN: A write-in space is only available in contests that have registered write-in candidates. To vote for write-in candidate(s), fill in the oval next to the write-in space and print the name of the candidate in the area indicated. We must be able to clearly distinguish which of the eligible write-in candidates you intend to vote for in order for your vote to count.

WITHDRAWN CANDIDATES: Please check www.slco.vote for the names of candidates who have withdrawn after ballots were printed.

POLITICAL PARTY ABBREVIATIONS

CON=Constitution **DEM**=Democratic **GRN**=Green **IAP**=Independent American
LIB=Libertarian **REP**=Republican **UUP**=United Utah **UFP**=Utah Forward

| FEDERAL OFFICE | STATE OFFICE | |
|---|--|---|
| PRESIDENT / VICE PRESIDENT OF THE UNITED STATES Vote for One | GOVERNOR / LIEUTENANT GOVERNOR Vote for One | STATE SENATE DISTRICT 15 Vote for One |
| <input type="radio"/> CORNEL RONALD WEST MELINA ABDULLAH | <input type="radio"/> SPENCER J. COX (REP) <input type="radio"/> DEIDRE M. HENDERSON | <input type="radio"/> SCOTT CUTHBERTSON (REP) <input type="radio"/> KATHLEEN ANN RIEBE (DEM) |
| <input type="radio"/> LUCIFER "JUSTIN CASE" EVERYLOVE | <input type="radio"/> TOMMY WILLIAMS (IAP) ARCHIE A. WILLIAMS III | STATE HOUSE DISTRICT 40 Vote for One |
| <input type="radio"/> JOEL SKOUSEN (CON) RIK COMBS | <input type="radio"/> BRIAN SMITH KING (DEM) REBEKAH CUMMINGS | <input type="radio"/> JOHN JACKSON (UUP) <input type="radio"/> ANDREW STODDARD (DEM) <input type="radio"/> TYLER GLAITTLI (REP) |
| <input type="radio"/> JILL STEIN (GRN) RUDOLPH WARE | <input type="radio"/> J. ROBERT LATHAM (LIB) BARRY EVAN SHORT | STATE SCHOOL BOARD DISTRICT 9 Vote for One |
| <input type="radio"/> DONALD J. TRUMP (REP) JD VANCE | <input type="radio"/> TOM TOMENY WILLIAM LANSING TAYLOR | <input type="radio"/> AMANDA B BOLLINGER (REP) <input type="radio"/> WILL SHIFLETT (DEM) |
| <input type="radio"/> CHASE OLIVER (LIB) MIKE TER MAAT | <input type="radio"/> WRITE-IN GOV LG | COUNTY OFFICE |
| <input type="radio"/> KAMALA D. HARRIS (DEM) TIM WALZ | ATTORNEY GENERAL Vote for One | COUNTY MAYOR Vote for One |
| <input type="radio"/> CLAUDIA DE LA CRUZ KARINA ALEXANDRA GARCIA | <input type="radio"/> DEREK BROWN (REP) <input type="radio"/> RUDY J BAUTISTA (DEM) | <input type="radio"/> JENNY WILSON (DEM) <input type="radio"/> ERIN RIDER (REP) |
| <input type="radio"/> WRITE-IN PRES VP | <input type="radio"/> W. ANDREW (LIB) MCCULLOUGH | COUNTY COUNCIL AT-LARGE C Vote for One |
| U.S. SENATE Vote for One | <input type="radio"/> AUSTIN HEPWORTH <input type="radio"/> MICHELLE QUIST (UUP) | COUNTY COUNCIL DISTRICT 6 Vote for One |
| <input type="radio"/> CARLTON E. BOWEN (IAP) <input type="radio"/> JOHN CURTIS (REP) <input type="radio"/> CAROLINE GLEICH (DEM) <input type="radio"/> WRITE-IN | STATE AUDITOR Vote for One | <input type="radio"/> ZACH ROBINSON (DEM) <input type="radio"/> DEA THEODORE (REP) |
| U.S. HOUSE DISTRICT 4 Vote for One | <input type="radio"/> TINA CANNON (REP) <input type="radio"/> JEFFREY L. OSTLER (CON) <input type="radio"/> CATHERINE VOUTAZ (DEM) | COUNTY ASSESSOR Vote for One |
| <input type="radio"/> M. EVAN BULLARD <input type="radio"/> VAUGHN R COOK (UUP) <input type="radio"/> KATRINA FALLICK-WANG (DEM) <input type="radio"/> BURGESS OWENS (REP) | STATE TREASURER Vote for One | <input type="radio"/> CHRIS STAVROS (REP) <input type="radio"/> JOEL FROST (DEM) |
| | <input type="radio"/> MILES POMEROY (UFP) <input type="radio"/> MARLO M. OAKS (REP) <input type="radio"/> NEIL A HANSEN (DEM) | COUNTY RECORDER Vote for One |
| | | <input type="radio"/> RICHARD SNELGROVE (REP) <input type="radio"/> RASHELLE HOBBS (DEM) |
| | | COUNTY SURVEYOR Vote for One |
| | | <input type="radio"/> KENT D. SETTERBERG (DEM) <input type="radio"/> BRADLEY PARK (REP) |

VOTE BOTH SIDES >>

| | |
|--|---|
| COUNTY TREASURER Vote for One | Shall TUPAKK AMARU GUSTAVO RENTERIA be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District? |
| <input type="radio"/> PHIL CONDER (REP) | <input type="radio"/> YES |
| <input type="radio"/> SHEILA SRIVASTAVA (DEM) | <input type="radio"/> NO |
| JUDICIAL RETENTION Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge. | Shall ANNETTE T. JAN be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District? |
| Shall MATTHEW B. DURRANT be retained in the office of Justice of the Supreme Court of Utah? | <input type="radio"/> YES |
| <input type="radio"/> YES | <input type="radio"/> NO |
| <input type="radio"/> NO | Shall ELIZABETH MARIE KNIGHT be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District? |
| Shall RYAN D. TENNEY be retained in the office of Judge of the Court of Appeals of Utah? | <input type="radio"/> YES |
| <input type="radio"/> YES | <input type="radio"/> NO |
| <input type="radio"/> NO | Shall MONICA DIAZ be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District? |
| Shall HEATHER ANNETTE BRERETON be retained in the office of Judge of the District Court of the Third Judicial District? | <input type="radio"/> YES |
| <input type="radio"/> YES | <input type="radio"/> NO |
| <input type="radio"/> NO | |
| Shall TERESA LYNN WELCH be retained in the office of Judge of the District Court of the Third Judicial District? | |
| <input type="radio"/> YES | |
| <input type="radio"/> NO | |
| Shall KRISTINE EDDE JOHNSON be retained in the office of Judge of the District Court of the Third Judicial District? | |
| <input type="radio"/> YES | |
| <input type="radio"/> NO | |
| Shall WILLIAM K. KENDALL be retained in the office of Judge of the District Court of the Third Judicial District? | |
| <input type="radio"/> YES | |
| <input type="radio"/> NO | |
| Shall LAURA S. SCOTT be retained in the office of Judge of the District Court of the Third Judicial District? | |
| <input type="radio"/> YES | |
| <input type="radio"/> NO | |
| Shall JAMES D. GARDNER be retained in the office of Judge of the District Court of the Third Judicial District? | |
| <input type="radio"/> YES | |
| <input type="radio"/> NO | |
| Shall KARA LEA PETTIT be retained in the office of Judge of the District Court of the Third Judicial District? | |
| <input type="radio"/> YES | |
| <input type="radio"/> NO | |
| Shall LELAND DOUGLAS HOGAN be retained in the office of Judge of the District Court of the Third Judicial District? | |
| <input type="radio"/> YES | |
| <input type="radio"/> NO | |

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VOTE BOTH SIDES >>

