



**Official Ballot for Salt Lake County, Utah**  
**Tuesday, November 5, 2024**  
**Certified by the Clerk of Salt Lake County**

**INSTRUCTIONS:** Use only a black or blue pen. To vote your choice, fill in the oval completely. If you make a mistake, mark the ballot so that your intent is clear.

**WRITE-IN:** A write-in space is only available in contests that have registered write-in candidates. To vote for write-in candidate(s), fill in the oval next to the write-in space and print the name of the candidate in the area indicated. We must be able to clearly distinguish which of the eligible write-in candidates you intend to vote for in order for your vote to count.

**WITHDRAWN CANDIDATES:** Please check [www.slco.vote](http://www.slco.vote) for the names of candidates who have withdrawn after ballots were printed.

**POLITICAL PARTY ABBREVIATIONS**

CON=Constitution    DEM=Democratic    GRN=Green    IAP=Independent American  
 LIB=Libertarian    REP=Republican    UUP=United Utah    UFP=Utah Forward

| FEDERAL OFFICE   | STATE OFFICE  | STATE HOUSE DISTRICT 47<br>Vote for One   |
|--|---|---|
| <b>PRESIDENT / VICE PRESIDENT OF THE UNITED STATES</b><br>Vote for One | <b>GOVERNOR / LIEUTENANT GOVERNOR</b><br>Vote for One                                   | <input type="radio"/> MARK ASHBY STRONG (REP)   |
| <input type="radio"/> CORNEL RONALD WEST<br>MELINA ABDULLAH            | <input type="radio"/> SPENCER J. COX (REP)<br><input type="radio"/> DEIDRE M. HENDERSON | <input type="radio"/> DAVID LUNDGREN (UUP)  |
| <input type="radio"/> LUCIFER "JUSTIN CASE" EVERYLOVE                  | <input type="radio"/> TOMMY WILLIAMS (IAP)<br>ARCHIE A. WILLIAMS III                    | <b>COUNTY OFFICE</b>  |
| <input type="radio"/> JOEL SKOUSEN (CON)<br>RIK COMBS                  | <input type="radio"/> BRIAN SMITH KING (DEM)<br>REBEKAH CUMMINGS                        | <b>COUNTY MAYOR</b><br>Vote for One   |
| <input type="radio"/> JILL STEIN (GRN)<br>RUDOLPH WARE                 | <input type="radio"/> J. ROBERT LATHAM (LIB)<br>BARRY EVAN SHORT                        | <input type="radio"/> JENNY WILSON (DEM)  |
| <input type="radio"/> DONALD J. TRUMP (REP)<br>JD VANCE                | <input type="radio"/> TOM TOMENY<br>WILLIAM LANSING TAYLOR                              | <input type="radio"/> ERIN RIDER (REP)  |
| <input type="radio"/> CHASE OLIVER (LIB)<br>MIKE TER MAAT              | <input type="radio"/> WRITE-IN<br>GOV<br>LG   | <b>COUNTY COUNCIL AT-LARGE C</b><br>Vote for One  |
| <input type="radio"/> KAMALA D. HARRIS (DEM)<br>TIM WALZ               | <b>ATTORNEY GENERAL</b><br>Vote for One   | <input type="radio"/> RACHELLE MORRIS (REP)   |
| <input type="radio"/> CLAUDIA DE LA CRUZ<br>KARINA ALEXANDRA GARCIA    | <input type="radio"/> DEREK BROWN (REP)   | <input type="radio"/> NATALIE PINKNEY (DEM)   |
| <input type="radio"/> WRITE-IN<br>PRES<br>VP                           | <input type="radio"/> RUDY J BAUTISTA (DEM)   | <b>COUNTY ASSESSOR</b><br>Vote for One  |
| <b>U.S. SENATE</b><br>Vote for One                                     | <input type="radio"/> W. ANDREW (LIB)<br>MCCULLOUGH                                     | <input type="radio"/> CHRIS STAVROS (REP)   |
| <input type="radio"/> CARLTON E. BOWEN (IAP)                           | <input type="radio"/> AUSTIN HEPWORTH   | <input type="radio"/> JOEL FROST (DEM)  |
| <input type="radio"/> JOHN CURTIS (REP)                                | <input type="radio"/> MICHELLE QUIST (UUP)  | <b>COUNTY RECORDER</b><br>Vote for One  |
| <input type="radio"/> CAROLINE GLEICH (DEM)                            | <b>STATE AUDITOR</b><br>Vote for One  | <input type="radio"/> RICHARD SNELGROVE (REP)   |
| <input type="radio"/> WRITE-IN   | <input type="radio"/> TINA CANNON (REP)   | <input type="radio"/> RASHELLE HOBBS (DEM)  |
| <b>U.S. HOUSE DISTRICT 4</b><br>Vote for One                           | <input type="radio"/> JEFFREY L. OSTLER (CON)   | <b>COUNTY SURVEYOR</b><br>Vote for One  |
| <input type="radio"/> M. EVAN BULLARD                                  | <input type="radio"/> CATHERINE VOUTAZ (DEM)  | <input type="radio"/> KENT D. SETTERBERG (DEM)  |
| <input type="radio"/> VAUGHN R COOK (UUP)                              | <b>STATE TREASURER</b><br>Vote for One  | <input type="radio"/> BRADLEY PARK (REP)  |
| <input type="radio"/> KATRINA FALLICK-WANG (DEM)                       | <input type="radio"/> MILES POMEROY (UFP)   | <b>COUNTY TREASURER</b><br>Vote for One   |
| <input type="radio"/> BURGESS OWENS (REP)                              | <input type="radio"/> MARLO M. OAKS (REP)   | <input type="radio"/> PHIL CONDER (REP)   |
|  | <input type="radio"/> NEIL A HANSEN (DEM)   | <input type="radio"/> SHEILA SRIVASTAVA (DEM)   |
|  |   | <b>JUDICIAL RETENTION</b><br>Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge. |
|  |   | Shall MATTHEW B. DURRANT be retained in the office of Justice of the Supreme Court of Utah?   |
|  |   | <input type="radio"/> YES   |
|  |   | <input type="radio"/> NO  |

**VOTE BOTH SIDES >>**

|   |   |
|---|---|
| Shall <b>RYAN D. TENNEY</b> be retained in the office of Judge of the Court of Appeals of Utah?   | Shall <b>MONICA DIAZ</b> be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District? |
| <input type="radio"/> YES   | <input type="radio"/> YES   |
| <input type="radio"/> NO  | <input type="radio"/> NO  |
| Shall <b>HEATHER ANNETTE BRERETON</b> be retained in the office of Judge of the District Court of the Third Judicial District?            |   |
| <input type="radio"/> YES   |   |
| <input type="radio"/> NO  |   |
| Shall <b>TERESA LYNN WELCH</b> be retained in the office of Judge of the District Court of the Third Judicial District?                   |   |
| <input type="radio"/> YES   |   |
| <input type="radio"/> NO  |   |
| Shall <b>KRISTINE EDDE JOHNSON</b> be retained in the office of Judge of the District Court of the Third Judicial District?               |   |
| <input type="radio"/> YES   |   |
| <input type="radio"/> NO  |   |
| Shall <b>WILLIAM K. KENDALL</b> be retained in the office of Judge of the District Court of the Third Judicial District?                  |   |
| <input type="radio"/> YES   |   |
| <input type="radio"/> NO  |   |
| Shall <b>LAURA S. SCOTT</b> be retained in the office of Judge of the District Court of the Third Judicial District?                      |   |
| <input type="radio"/> YES   |   |
| <input type="radio"/> NO  |   |
| Shall <b>JAMES D. GARDNER</b> be retained in the office of Judge of the District Court of the Third Judicial District?                    |   |
| <input type="radio"/> YES   |   |
| <input type="radio"/> NO  |   |
| Shall <b>KARA LEA PETTIT</b> be retained in the office of Judge of the District Court of the Third Judicial District?                     |   |
| <input type="radio"/> YES   |   |
| <input type="radio"/> NO  |   |
| Shall <b>LELAND DOUGLAS HOGAN</b> be retained in the office of Judge of the District Court of the Third Judicial District?                |   |
| <input type="radio"/> YES   |   |
| <input type="radio"/> NO  |   |
| Shall <b>TUPAKK AMARU GUSTAVO RENTERIA</b> be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District? |   |
| <input type="radio"/> YES   |   |
| <input type="radio"/> NO  |   |
| Shall <b>ANNETTE T. JAN</b> be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District?                |   |
| <input type="radio"/> YES   |   |
| <input type="radio"/> NO  |   |
| Shall <b>ELIZABETH MARIE KNIGHT</b> be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District?        |   |
| <input type="radio"/> YES   |   |
| <input type="radio"/> NO  |   |

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