



**LANNIE CHAPMAN**  
**Salt Lake County Clerk**  
2001 South State Street, Suite S1100  
Salt Lake City, Utah 84114-4575  
slco.vote

## Salt Lake County Lobbyist License 2025-2026

(Chapter 2.73, Salt Lake County Code of Ordinances, 2001)

INFORMATION ABOUT THE LOBBYIST				
Name of Lobbyist		E-mail Address		
Business Address (Where correspondence will be mailed)		City	State	Zip Code
Business Telephone Number		Home Telephone Number		
Elected or appointed position that the lobbyist holds in state or local government (if any)				
Name of person who paid or will pay lobbyist's registration fee (if not the lobbyist)				
Address of person who paid or will pay lobbyist's registration fee (if not lobbyist)		City	State	Zip Code
Types of expenditures for which the lobbyist will be reimbursed				

PRINCIPALS FOR WHICH THE LOBBYIST WORKS OR IS HIRED AS AN INDEPENDENT CONTRACTOR	
Principal's Name (first, middle, last)	Principal's Address (street, city, state, zip)

Please Note: If there are more than three principals, attach a sheet with additional names and addresses.

I do swear that the above information is a true, accurate and complete to the best of my knowledge. I submit this application with a **fee of \$25.00** to the Salt Lake County Clerk for the purpose of obtaining a **Salt Lake County Lobbyist's License for the period ending December 31, 2026** pursuant to the provisions of Chapter 2.73, Salt Lake County Code of Ordinances, 2001.

\_\_\_\_\_

Signature of Lobbyist \_\_\_\_\_ Date

**To File this Form**  
Mail or deliver to  
**Salt Lake County Clerk**  
2001 South State Street, Suite S1100  
Salt Lake City, Utah 84114-4575  
Fax (385) 468-7401

For Office Use Only	
Entered	Date Received
License issued	