

# Public Notice of Election Tie Break

This document is to serve as notice that an Election Tie Break will take place on Tuesday, September 26, 2023 at 10 a.m. MDT to determine the candidate who will advance in the fourth position to the November 21, 2023 General Election in the contest of Brighton Council At-Large.

The tie break will take place in the offices of Salt Lake County Clerk Lannie Chapman at the address below. Please contact our office with any questions.

Salt Lake County Government Center  
2001 S State Street, #S1-200  
Salt Lake City, UT



**SALT LAKE COUNTY CLERK**  
ELECTION DIVISION

 (385) 468-7400  
 [vote@slco.org](mailto:vote@slco.org)  
 [www.slco.vote](http://www.slco.vote)