



# SHERRIE SWENSEN

## Salt Lake County Clerk

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

### 2021 Financial Disclosure Report For a Metro Township Candidate

Name of Candidate or Officeholder <i>David S Olsen</i>		Metro Township <i>Copperton</i>	District Number Council # <i>D</i>
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]
Cell Phone Number [REDACTED]	Alternate Phone Number [REDACTED]	Email Address [REDACTED]	

**Type of Report**  
(Check the appropriate box)

**Reports:**

**August 6** for contributions and expenditures through July 30  
(seven days before the Primary Election for candidates on the Primary Election Ballot)

**September 16** (final report for candidates who will not be on the ballot for the General Election)

**October 26** for contributions and expenditures through October 19  
(seven days before the General Election for candidates on the General Election ballot)

**December 2, 2021** (final report for candidates who were on the General Election ballot)

Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_

Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

**Report Verification**

*David Olsen*  
Print Name of Candidate or Officeholder

I affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

[REDACTED]  
Signature of Candidate or Officeholder      Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County  
Clerk, Elections Division at 385-468-8683.

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Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	\$0-	\$50-
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	\$0-	\$50-
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$0-	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$0-	
5	Subtotal (Add Lines 3 and 4)	\$0-	
6	Total Expenditures Made (From Line 2 Column A)	\$0-	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$0-	

**Utah Code 10-3-208**

- (4) Each campaign finance statement under Subsection (3)(b) or (c) shall:
- (a) except as provided in Subsection (4)(b):
    - (i) report all of the candidate's itemized and total:
      - (A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and
      - (B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and
    - (ii) identify:
      - (A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;
      - (B) the aggregate total of all contributions that individually do not exceed the reporting limit; and
      - (C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or
  - (b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.
  - (c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:
    - (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
    - (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.