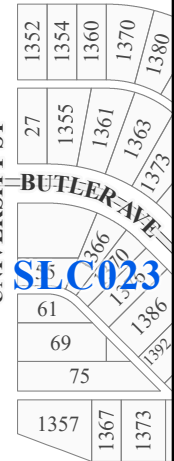
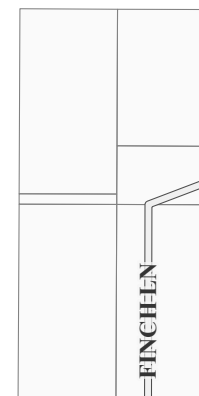
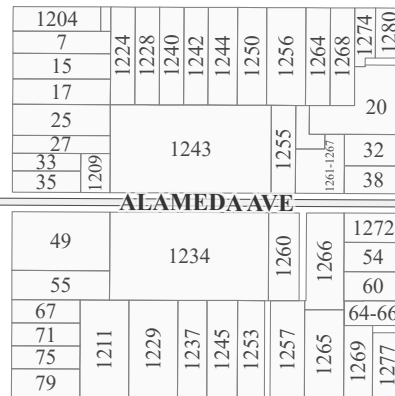
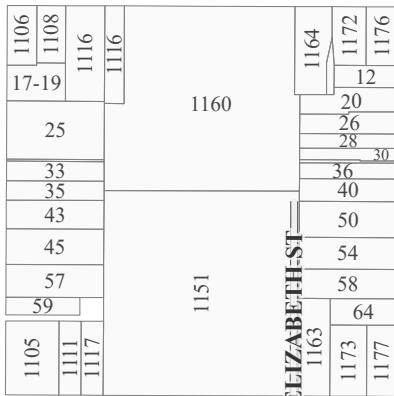
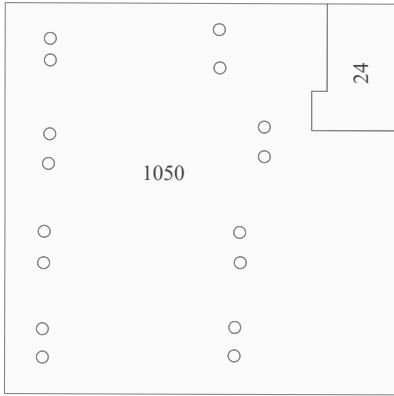


SLC037

SOUTH TEMPLE ST

SLC022

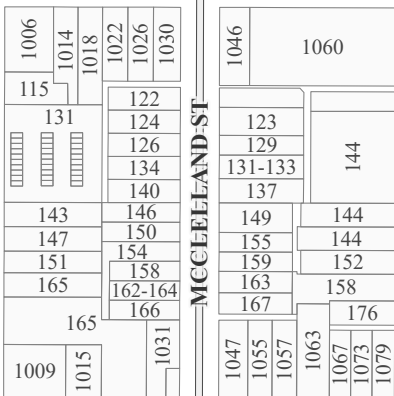
3-5	19	31	35	951	951
966	24	30	34	50	64
974	38	42	58	955	975
	42	50	58	975	



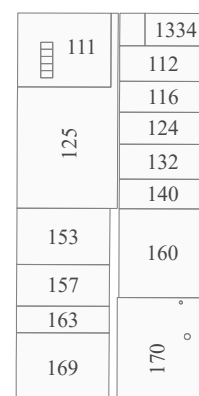
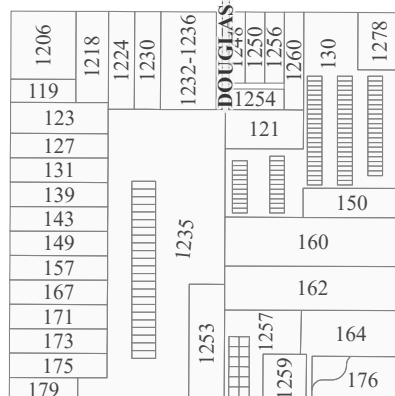
SLC023

SLC045

954	96	970
120	120	120
121	128	120
127	130	120
150	150	120
155	160	120
159	170	120
955	963	970
959	963	970



SLC046

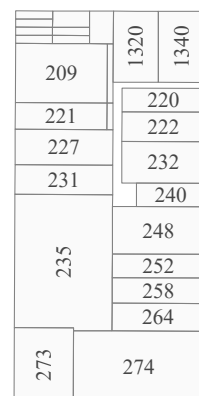
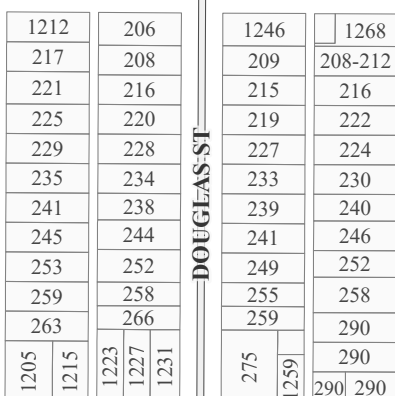
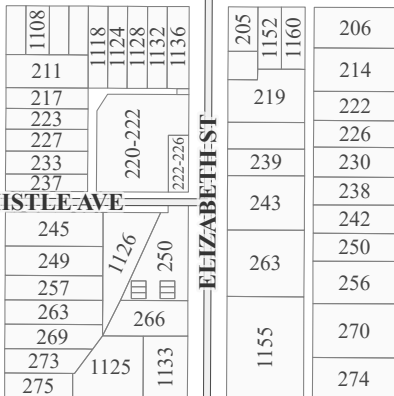
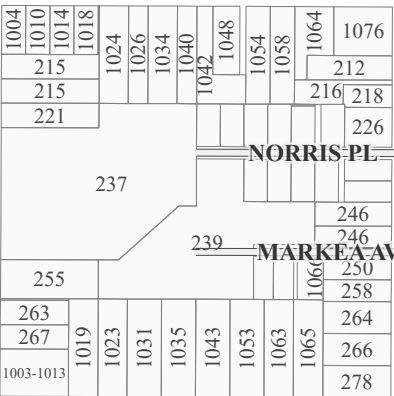


PRESIDENTS CIR

SLC047

SLC049

954-960	962	966	976
218	222	226	238
247	255	264	272
959	963	272	276



PRESIDENTS CIR

SLC050



From the Office of:  
LANNIE CHAPMAN  
Salt Lake County Clerk

SLC046

