

# **NOTICE OF MEETING**

## **SALT LAKE COUNTY COUNCIL *acting as the* BOARD OF CANVASSERS**

**TUESDAY, DECEMBER 6, 2016 at 4:00 P.M.  
2001 S State Street, N1-110, Salt Lake City, Utah 84114**

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days' notice. For assistance, please call (385) 468-7500 – TTY 711. Members of the County Council may participate electronically. The public may attend.

### **AGENDA:**

#### **BUSINESS**

- 1.0** Canvass of Vote Recount as it Pertains to House District 32 of November 8, 2016  
General Election

#### **ADJOURN**