



# CITIZENS AGENDA

➔ [Tues., Mar. 21, 2023 – 4:00 PM](#) ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at [slco.legistar.com](http://slco.legistar.com).

The Council also Facebook live-streams their meetings at [facebook.com/SLCoCouncil](https://facebook.com/SLCoCouncil).

Agenda Number	Title	Explanation
0.0	The Council will not be holding a Work Session this week.	The Council will not be holding a Work Session this week.
	4:00 PM Council Meeting	
5.1	Set a Public Hearing on 3/28/2023 to Accept Comment on the Northwest Canal and Creek Hydrology Study for the Affected Unincorporated Portions of the County	Due to the pace of new development throughout Salt Lake County it has become apparent that the studies that address storm drainage and flood control development need to be updated to reassess predevelopment stormwater release rates and how those rates will impact the County’s Flood Control Facilities. In the spring of 2021 amendments to the Salt Lake County Code of Ordinances, Title 17, Chapters 04, 08, and 20 were approved, outlining how those studies were to be conducted and adopted. Pursuant to these ordinance changes, the Southwest and Northwest Canal and Creek Hydrology Studies have recently been completed and are required to be approved. Pursuant to Utah Code section 17-27a-212, a public hearing is required before SLCo can adopt these studies for the affected unincorporated portions of the County. A public hearing needs to be set and the Council will need to decide to approve and adopt the newly completed Southwest and Northwest Canal and Creek Hydrology Studies.

<p><b>5.2</b></p>	<p>Set a Public Hearing on 3/28/2023 to Accept Comment on the Southwest Canal and Creek Hydrology Study for the Affected Unincorporated Portions of the County</p>	<p>Due to the pace of new development throughout Salt Lake County it has become apparent that the studies that address storm drainage and flood control development need to be updated to reassess predevelopment stormwater release rates and how those rates will impact the County’s Flood Control Facilities. In the spring of 2021 amendments to the Salt Lake County Code of Ordinances, Title 17, Chapters 04, 08, and 20 were approved, outlining how those studies were to be conducted and adopted. Pursuant to these ordinance changes, the Southwest and Northwest Canal and Creek Hydrology Studies have recently been completed and are required to be approved. Pursuant to Utah Code section 17-27a-212, a public hearing is required before SLCo can adopt these studies for the affected unincorporated portions of the County. A public hearing needs to be set and the Council will need to decide to approve and adopt the newly completed Southwest and Northwest Canal and Creek Hydrology Studies.</p>
<p><b>6.1</b></p>	<p>Proposed Hire Report / Incentive Plans \$3,000 and Under / Weekly Reclassification Report</p>	<p>The Proposed Hire Report is a weekly report of all active job postings to recruit and hire new SLCo employees. The Incentive Plan Report is a list of all recent incentive plans that are \$3,000 or less. The Weekly Reclassification Report is a spreadsheet of all completed job reclassifications.</p>
<p><b>6.2</b></p>	<p>Budget Adjustment: The Mayor’s Office for New Americans was awarded \$37,000 by Welcoming America from its Fund to Foster Belonging Grant. This adjustment is to recognize the grant revenue.</p>	<p>The Mayor’s Office for New Americans (ONA) was awarded on February 20th, 2023, the sum of \$37,000 by Welcoming America from its Fund to Foster Belonging Grant. They are impressed by Salt Lake County’s commitment to building bridges and belonging in the county. The fund is for the Faces of Salt Lake County project, where ONA will engage with the Salt Lake County Youth Government (primarily non-immigrant/refugee youth) and Salt Lake County 4-H Teen Council (primarily immigrants and refugee youth).</p> <p>The Faces Partners and participants will work together, collect the stories of 4 nonimmigrants and 4 immigrants/refugees from each continent that are current residents of Salt Lake County, and publish a book of these stories, Faces of Salt Lake County, highlighting their contributions, rich histories, and unique cultures. The grant period is from March 1, 2023, to December 31, 2023. ONA would therefore need a budget adjustment to start the project funded by this grant</p>

<p><b>6.3</b></p>	<p>Budget Adjustment: The Unified Fire Authority has given back \$79,730 underspent budget to Emergency Services. This adjustment is to utilize that money to pay for Haggerty Consulting for their support in developing a comprehensive Continuity of Operations (COOP) plans for the Health Department.</p>	<p>In 2021, SLCO Emergency Management and Unified Fire Authority contracted with Haggerty consulting to support and strengthen the readiness of Salt Lake County's Continuity of Operations (COOP) plans for all departments, including department-specific needs and national best practices. As the SLCo Health Department began the process, the unique needs of the HD regarding the scale and complexity of a COOP plan became apparent.</p> <p>The Health Department plays a unique role in an emergency because they are required to maintain essential services while providing response assistance in most disaster scenarios. All four divisions within the department and the Executive Director's Office could be simultaneously called on to help in an emergency. Because each division has its own systems and processes and will have a different role to play in an emergency response depending on the type of incident, each division requires an individual COOP plan to address these unique circumstances, which will then roll up into a comprehensive COOP plan for the entire Health Department.</p>
<p><b>6.4</b></p>	<p>Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Repealing and Replacing Chapter 2.56 of the Salt Lake County Code Of Ordinances, 2001, Entitled "Community Districts and Community Councils" to Reflect Changes in the Unincorporated County, and to Establish Requirements by which Nonprofit Entities Properly Organized as Community Councils in the Unincorporated County may Seek Recognition and Funding from the County</p>	<p>The Community Council Ordinance is a repeal and replace motion to clarify the roles of the Community Councils in Unincorporated areas of Salt Lake County. It also recognizes the Community Councils in County Ordinance and provides for a standard process for gaining recognition and funding. Each Community Council was included in negotiating the terms of the ordinance over the course of 6 months.</p>
<p><b>6.5</b></p>	<p>A Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$25,800 of County Corridor Preservation Funds to Bluffdale City to be Used by the City to Acquire Certain Property for Transportation Purposes</p>	<p>Bluffdale has purchased a property located at 1280 West 146000 South that was approved for funding by COG Public Works Committee in November 2017. They are requesting reimbursement of \$25,800 from the Salt Lake County Corridor Preservation Fund for the property acquisition that will be used for a future road construction project</p>
<p><b>6.6</b></p>	<p>Potential Closed Session for Discussion of the Character or Competency of an Individual</p>	<p>The Council may meet in a closed session to discuss the deployment of security personnel, devices, or systems as allowed by the Utah Open and Public Meetings Act.</p>

<p><b>7.1</b></p>	<p>A Resolution of the Salt Lake County Council Authorizing the Release of a Right of Way Over a Portion of Real Property Located at Approximately 12424 South 1130 East and 12460 South 1130 East, Draper, Utah</p>	<p>Ivory Homes is working with several real property owners to develop several parcels of real property in Draper, Utah, more particularly described as Parcel Nos. 28-29-452-016, 28-29-452-009, and 28-29-452-010, with the address of 12424 South 1130 East and 12460 South 1130 East, Draper, Utah.</p> <p>The Property is adjacent to two parcels of land owned by Salt Lake County, identified as Parcel Nos. 28-29-478-011 and 28-29-452-028. When it acquired the County Property, the County also became one of several beneficiaries of a recorded Right of Way Agreement, dated February 16, 1981, encumbering the Property with a right-of-way access easement.</p> <p>Owners have asked the County to release any interest it may have in the Easement. The County Property is currently accessed by using 1135 East Road, and the County has determined that it has no current or future need of the Easement. Owners have agreed to pay \$150.00 for the release of the County's interest in the Easement.</p>
<p><b>7.2</b></p>	<p>A Resolution of the Salt Lake County Council Approving an Easement Purchase Agreement and Authorizing the Grant of a Water Line Easement and a Temporary Construction Easement to White City Water Improvement District</p>	<p>Salt Lake County a parcel of real property located at approximately 1900 East 9800 South in Sandy, Utah, including Parcel No. 28-09-426-027, which was acquired as a proposed extension of Highland Drive White City Water Improvement District would like to acquire a 15-foot wide perpetual easement across the County Property to construct, operate, repair, and replace a water pipeline. The District would also like to acquire a related 50-foot wide temporary construction easement in the same approximate area to be used during the construction and installation of the water pipeline. As consideration for these easements, the District will pay \$1,000.00 and abide by the terms and conditions of the documents identified in Paragraph which the Salt Lake County Real Estate Section as determined to constitute full and adequate consideration in exchange for the easements. The County and the District have prepared an Easement Purchase Agreement attached as Exhibit 1 hereto, and a related Non-Exclusive Pipeline Right-of-Way and Easement Agreement (the "Easement Agreement," attached as Exhibit A to the Purchase Agreement) and Temporary Construction Easement. The Easement Agreement and the Temporary Construction Easement are collectively referred to as the "Easements". It has been determined that the best interests of the County and the general public will be served by granting the Easements to the District</p>
<p><b>8.1</b></p>	<p>Assessor Tax Letter's</p>	<p>Request to abate, refund or adjust general property tax for parcels acquired or sold by tax exempt entities (Count of 12).</p>
<p><b>10.1</b></p>	<p>SLCo Health Department 2023 County Disclosure Forms</p>	<p>The Human Services Department submits the following Conflict of Interest Disclosure Statements for its Health Department agency:</p> <ol style="list-style-type: none"> <li>1. Dorothy D Vilven, Zest Kitchen &amp; Bar</li> <li>2. Nicholas Rupp, MRJ Studio, LLC</li> </ol>

<b>10.2</b>	Richard Jausi 2023 County Disclosure Form	Richard Jausi 2023 Private Business Disclosure
<b>11.1</b>	Approval of Mar 7th, 2023 County Council Minutes	Approval of Mar 7th, 2023 County Council Minutes