



# CITIZENS AGENDA

➔ [Tues., Jun. 21, 2022 – 1:30 PM](#) ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at [slco.legistar.com](http://slco.legistar.com).

The Council also Facebook live-streams their meetings at [facebook.com/SLCoCouncil](https://facebook.com/SLCoCouncil).

| Agenda Number | Title   | Explanation  |
|---------------|---|--|
| 3.1           | Proposed Hire Report / Incentive Plans under \$3,000 / Weekly Reclassification Report   | The Proposed Hire Report is a weekly report of active job postings to recruit and hire new SLCO employees. The Incentive Plans Report is a list of all incentive plans under \$3,000 that were signed that week and the Weekly Reclassification Report is a spreadsheet of all completed job reclassifications.                                  |
| 3.2           | A Resolution of the Salt Lake County Council Approving and Authorizing Execution of Naming Rights Agreement with Northrup Grumman for the Clark Planetarium’s IMAX Theater and the Space Exploration Gallery. | Resolution of the Salt Lake County Council Approving and Authorizing Execution of Naming Rights Agreement with Northrup Grumman for the Clark Planetarium’s IMAX Theater and the Space Exploration Gallery. It is a one year contract.   |
| 3.3           | Housing Trust Fund Amendments   | The Housing Trust Fund Revisions were reviewed and endorsed by the Salt Lake County Steering Committee in May 2022. The Office of Regional Development is now seeking the Salt Lake County Council’s review and approval. The first step in that process is a First Reading which we request to occur during the 6/14/2022 Council Work Session. |
| 3.4           | Jordan Valley Water Conservancy District Presentation   | General Manager Bart Forsyth will share with the council information on SLCo water supply, drought contingency plan, and water supply planning.  |
| 3.5           | Update on Salt Lake County’s Coordinated Response to COVID-19   | The Council will receive a briefing on Salt Lake County moving back into high community spread status for COVID and the ability for 6 months to 4 year olds to receive vaccines.   |

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| 3.6 | <p>Mid-Year Budget Workshop</p> <p>-Review and Ratify 2022 Interim Budget Adjustments</p> <p>-Council Review/Direction for Other Mid-Year Budget Adjustments and Related Items.</p>                   | Budget workshop for the 2022 Mid-Year Budget.   |
| 3.7 | Potential Closed Session to Discuss Pending or Reasonably Imminent Litigation.  | The Council may meet in a closed session to discuss strategies for pending and/or reasonably imminent litigation as allowed by the Utah Open and Public Meetings Act.                                 |
| 3.8 | Resolution Authorizing Centrally Assessed Appeals   | Resolution to Authorizing Centrally Assessed Appeals  |
| 3.9 | A Resolution of the Salt Lake County Council Approving and Providing Notice of Salt Lake County's Intent to Dissolve its Justice Court and Transfer its Caseload to the Third Judicial District Court | A Resolution of the Salt Lake County Council Approving and Providing Notice of Salt Lake County's Intent to Dissolve its Justice Court and Transfer its Caseload to the Third Judicial District Court |
| 4.1 | Reappointment of Martha Stonebrook to the Salt Lake County Peace Officer Merit Commission.  | Reappointment of Martha Stonebrook to the Salt Lake County Peace Officer Merit Commission. This is Ms. Stonebrook's second term which will begin June 21, 2022 and end June 20, 2028                  |
| 6.1 | Approval of June 7th, 2022 Council Work Session Minutes.  | Approval of June 7th, 2022 Council Work Session Minutes.  |
|     | 4:00 PM Council Meeting   |   |

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| <p><b>6.1</b></p> | <p>First Reading of An Ordinance of The Legislative Body of Salt Lake County, Utah, Amending Sections 2.91.010, 2.91.020, 2.91.030, 2.91.040, 2.91.050, 2.91.060, 2.91.070, 2.91.080 And 2.91.120 Of The Salt Lake County Code of Ordinances, 2001, Relating to the Salt Lake County Housing Trust Fund and The Salt Lake County Housing Trust Fund Advisory Board.</p> <p>Formal Adoption May Occur at the June 28, 2022 Council Meeting.</p> | <p>The Housing Trust Fund Revisions were reviewed and endorsed by the Salt Lake County Steering Committee in May 2022. The Office of Regional Development is now seeking the Salt Lake County Council’s review and approval. The first step in that process is a First Reading which we request to occur during the 6/14/2022 Council Work Session</p>      |
| <p><b>6.2</b></p> | <p>Formal Adoption of an Ordinance, Amending Title 19, Entitled “Zoning” of the Salt Lake County Code of Ordinances, 2001, by Reclassifying Certain Property Located in Salt Lake County From the A-20 Zone (Agriculture) to the M-2 Zone (Manufacturing).</p>   | <p>Final Adoption of the Northrup Grumman Rezone from A-20 (Agricultural Zone) to M-2 (Manufacturing Zone).</p>   |
|                   | <p>6:00 pm Council Meeting</p>   |   |
| <p><b>5.1</b></p> | <p>A Resolution of the Salt Lake County Council Adopting Adjustments to the Fiscal Year 2022 Budgets for Salt Lake County Offices, Departments, and Agencies; Adopting Compensation Adjustments for County Officials and Employees; Certifying Compliance with Certain Requirements of Utah Statute and Salt Lake County Ordinance; and Related Matters</p>  | <p>A Resolution of the Salt Lake County Council Adopting Adjustments to the Fiscal Year 2022 Budgets for Salt Lake County Offices, Departments, and Agencies; Adopting Compensation Adjustments for County Officials and Employees; Certifying Compliance with Certain Requirements of Utah Statute and Salt Lake County Ordinance; and Related Matters</p> |