



# CITIZENS AGENDA

[Tuesday, June 22, 2021-11:00 AM](#)

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at [slco.legistar.com](http://slco.legistar.com).

The Council also Facebook live-streams their meetings at [facebook.com/SLCoCouncil](https://facebook.com/SLCoCouncil).

Agenda Number	Title	Explanation
2	Citizen Public Input	An opportunity for members of the public to make comments to the Council. Information on how to join virtually is on the top of the Council Work Session Agenda.
3.1	Proposed Hire/ Reclassification Reports 6-16-2021	Weekly report of active job postings to recruit and hire new SLCO employees and weekly report of any completed reclassifications.
3.2	Discussion Regarding Naming the Recreation Center at 10866 S. Redwood Road the “Marv Jenson Recreation Center” - Public Hearing to be Set at the 4:00 PM Council Meeting	The proposal is to name the newly acquired recreation center in South Jordan as the Marv Jenson Recreation Center to ensure the legacy of Marv Jenson is preserved.
3.3	Update on Salt Lake County’s Coordinated Response to COVID-19  The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency	Mayor Jenny Wilson, Health Director Gary Edwards, Angela Dunn and COVID Coordinating Officer David Schuld will present a weekly update to the County Council regarding Salt Lake County’s COVID response and recovery efforts. Among other items, the Council will receive a review of key data and metrics that are guiding Salt Lake County’s COVID response.
3.4	ZAP Countywide Policy 1031 Update	Requesting approval for technical changes to the ZAP Countywide Policy section 6.5
3.5	Closed Strategy Session to Discuss Pending or Reasonably Imminent Litigation	The Council will meet in a closed session to discuss strategies for pending and/or reasonably imminent litigation as allowed by the Utah Open and Public Meetings Act.

<p><b>3.6</b></p>	<p><b>BUDGET WORKSHOP:</b></p> <ul style="list-style-type: none"> <li>- Sheriff</li> <li>- District Attorney</li> <li>- Resolution of Items Introduced June 15, 2021 <ul style="list-style-type: none"> <li>o Compensation: including backstop funds to retain and finance market-competitive pay for permanent and temporary employees AND need to adjust salaries for vacant positions based on mid-year pay adjustments</li> <li>o Clerk</li> <li>o Economic Development</li> <li>o New Projects for Health: Waste Disposal</li> <li>o Extension Services</li> <li>o Other</li> </ul> </li> <li>- New TRCC Projects</li> <li>- Ratification of Budget Adjustments Already Approved by the Council</li> <li>- Council Direction Regarding Overhead Charges as it Relates to Building Security</li> <li>- Council Adoption of Mayor’s Recommendations as the Mid-Year Budget Default</li> <li>- Other</li> </ul>	<p>Budget workshops for the June 2021 Budget.</p>
<p><b>4.1</b></p>	<p>ZAP Tier I Board Appointment: Peter Klinge, District 3</p>	<p>Nominee Peter Klinge lives in District 3 and was nominated by Mayor Blair Camp. He would be replacing Carolyn Gardner who was reappointed for a second term in January but had to step down due to time constraints. Mr. Klinge's term would begin on the date of appointment and end December 31, 2023.</p>

4.2	ZAP Tier II Board Appointment: Linda Hamilton-Oar, District 2 and Spencer Millerberg, District 5	Nominee Linda Hamilton-Oar lives in District 2 and was nominated by Mayor Dawn Ramsey. She will be replacing Ryan Benson on the board. Her term would end December 31, 2023. Nominee Spencer Millerberg lives in District 5 and was nominated by Holly Yocom. He will be replacing Gordon Wolf. His term would begin on the date of appointment and end December 31, 2023.
4.3	ZAP Tier II Board Reappointments: Maren Slaugh, District 6 and Jason Myers, District 4	The ZAP program also requests to have Maren Slaugh (District 6) and Jason Myers (District 4) reappointed for a second term. Both completed their first terms on December 31, 2020. Their second term would begin January 1, 2021, and end December 31, 2023.
4.4	Appointment of Maricela Gomez and Allissa Blake, Sheriff's Office employees, as Bail Commissioners pursuant to Utah Code Annotated Section 17-32-1	On the 22 <sup>nd</sup> day of June 2021, the Salt Lake County Council consents to the appointment of Maricela Gomez and Allissa Blake, a Sheriff's Office employee as a Bail Commissioner pursuant to Utah Code Annotated Section 17-32-1. Bail Commissioner shall serve at the pleasure of the Council or until they separate from their employment with the Sheriff's Office.
4.5	Approval of District Attorney's Office Contributions for Community Programs through Flourish Ventures, the Ron McBride Foundation, and Wheels of Justice	These contributions are made by the District Attorney's Office to Flourish Ventures, The Ron McBride Foundation, and Wheels of Justice.
4:00 PM Council Meeting		
5.1	Set a Public Hearing for Tuesday, June 29, 2021, at 4:00 PM to Receive Comments Regarding Naming the Recreation Center at 10866 S. Redwood Road the "Marv Jenson Recreation Center"	The Council will hold a public hearing on June 29, 2021 to receive comments about the proposed name change.
5.2	Continuation of the Public Hearing that was held June 8 <sup>th</sup> to discuss the disposal of a certain parcel of real property owned by Salt Lake County. The parcel of real property is located at approximately 7188 South Union Park Ave., Midvale, Utah, identified as Parcel No. 22-29-202-060.	The Council will continue Public hearing for surplus property at the 4:00 pm Salt Lake County Council meeting to the June 29, 2021 meeting.

<p><b>5.3</b></p>	<p>Notice of the Following Public Hearings to be Held on June 22, 2021 at 6:00 PM:</p> <p><b>Salt Lake County</b></p> <p>Public Hearing to Consider Adjustments to the 2021 County Budget Adopted On December 1, 2020 and Adoption of Proposed and Final Tax Rates for 2021</p> <p><b>Redevelopment Agency of Salt Lake County</b></p> <p>Public Hearing to Consider Adjustments to the 2021 Budget of the Redevelopment Agency of Salt Lake County Adopted on December 1, 2020</p> <p><b>Salt Lake County Municipal Building Authority</b></p> <p>Public Hearing for the Purpose of Giving Interested Persons the Opportunity to Comment on the Adjustments to the 2021 Budget for the Salt Lake County Municipal Building Authority</p>	<p>Notice of public hearings to consider adjustments to the above 2021 budgets adopted on Dec. 1, 2020.</p>
<p><b>6.1</b></p>	<p>Consideration of a Resolution Authorizing and Approving the Issuance of up to \$21,000,000 of the Municipal Building Authority of Salt Lake County's Lease Revenue Bonds, Giving Authority to Certain Officers to Approve the Final Terms of the Bonds and Providing for Related Matters</p>	<p>Consideration of a resolution authorizing and approving the issuance of up to \$21,000,000 of the Municipal Building Authority of Salt Lake County's Lease Revenue Bonds, giving authority to certain officers to approve the final terms of the bonds and providing for related matters</p>

<p><b>6.2</b></p>	<p>An Ordinance, Amending Title 19, Entitled "Zoning" of the Salt Lake County Code of Ordinances, 2001, by Reclassifying Certain Property Located in Salt Lake County From the A-2 Zone (Agriculture) to the M-2 Zone (Manufacturing)</p>	<p>A Public hearing was held June 15, 2021 for input on the Rezone Request from A-2 (Agricultural) zone to M-2/zc (Manufacturing) zone. It was approved with zoning conditions. This is the first reading of the subsequent ordinance change.</p>
<p><b>6.3</b></p>	<p>Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Chapter 2.26 of the Salt Lake County Code of Ordinances, Entitled "Hazardous Chemical Local Planning Committee</p>	<p>Second reading and formal adoption of an ordinance regarding the SLCo Local Emergency Planning Committee to clarify that the designees may serve and make other technical and punctuation changes.</p>