



# CITIZENS AGENDA

➔ [Tues., Nov. 9, 2021 – 12:00 PM](#) ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at [slco.legistar.com](http://slco.legistar.com).

The Council also Facebook live-streams their meetings at [facebook.com/SLCoCouncil](https://facebook.com/SLCoCouncil).

| Agenda Number | Title   | Explanation  |
|---------------|---|--|
| 2.1           | Proposed Hire/Weekly Reclassification Report  | Weekly report of active job postings to recruit and hire new SLCO employees and a weekly report of any completed job reclassifications   |
| 2.2           | Update on Salt Lake County’s Coordinated Response to COVID-19   | Mayor Jenny Wilson, Health Director Dr. Angela Dunn, and COVID Coordinating Officer David Schuld will present a weekly update to the County Council regarding Salt Lake County’s COVID response and recovery efforts. Among other items, the Council will receive a review of key data and metrics that are guiding Salt Lake County’s COVID response. |
| 2.3           | <b>BUDGET WORKSHOPS:</b><br>-Sheriff<br>-Salt Lake Valley Law Enforcement Association<br>-Visit Salt Lake, Mountain America Expo Center, Salt Palace, and Related<br>-Mayor’s Administration<br>-Other Budget Related Items | The Council will review 2022 budgets for various departments.  |
| 5.1           | Approval of October 26, 2021 Council Work Session Minutes   | Approval of October 26, 2021 Council Work Session Minutes  |
|               | 4:00 PM Council Meeting   |  |

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| 5.1 | A Public Hearing to Receive Comment Regarding an Ordinance of Salt Lake County Modifying Section 19.74.040 of the Salt Lake County Code to Allow for Automatic Adoption and Incorporation by Reference of Updated FEMA Maps and Studies           | The Council will hear comment regarding the proposed modifications to Salt Lake County Code of Ordinances Section 19.74.040 Areas of Special Flood Hazard to automatically incorporate by reference the maps and studies prepared by FEMA entitled, “The Flood Insurance Study for Salt Lake County and Incorporated Communities,” dated November 19, 2021.  |
| 5.2 | A Public Hearing to Receive Comment Regarding the Disposal of Real Property Owned by Salt Lake County; the Parcels of Real Property are Located in South Jordan, Utah, at 9800 South County Road, 10004 South 4800 West, and 9850 South 4800 West | The Council will receive public comment regarding the disposal of surplus property November 9th, 2021 at the 4:00 pm Salt Lake County Council meeting. Regarding Tax ID Nos. 26-12-400-006, 26-12-400-012, 26-12-400-009, 26-12-400-011, and 26-12-277-046. The parcels total approximately 156.82 acres.  |
| 6.1 | Formal Adoption of an Ordinance of the Salt Lake County Council Modifying Section 19.74.040 of the Salt Lake County Code to Allow for Automatic Adoption and Incorporation by Reference of Updated Maps and Studies                               | Pursuant to Salt Lake County Code of Ordinances Section 2.08.030.E and based upon the Council’s determination that this ordinance is necessary for the immediate preservation of the peace, health, or safety of the County and its inhabitants, this ordinance may take effect immediately upon publication in one issue of a newspaper published in and having general circulation in the County.  |
| 6.2 | A Resolution of the Salt Lake County Council Declaring Certain Real Property in South Jordan Available for Disposition  | Salt Lake County owns several adjacent parcels of real property located in South Jordan, Utah, at 9800 South County Road, 10004 South 4800 West, and 9850 South 4800 West approximately 156.82 acres. The County Property is being developed into a regional park, and the County and South Jordan City have formed the Bingham Creek Regional Park Authority to manage and operate the County Property. Having held a public hearing and having provided notice, the County may now declare the County Property available for disposition. The disposition to the Bingham Creek Regional Park Authority shall take place later as provided in separate agreements. It has been determined that the best interests of the County and the public will be served by declaring the County Property available for disposition. Any future disposition of the County Property must comply with all applicable state statutes and County ordinances. |

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| <p><b>6.3</b></p>  | <p>A Resolution Setting Forth Maximum Operational Capacity for the Salt Lake County Jail</p> | <p>The County Council will vote to resolve that under the current design and staffing, the maximum operational capacity of the Salt Lake County Jail Facility is two thousand one hundred sixty-five (2,165)</p> |
| <p><b>6.4</b></p>  | <p>Salt Lake County 4-H Youth Presentation</p>   | <p>Members of the Salt Lake County 4-H program will be expressing their appreciation for the support from SLCO as well as sharing information about what they do and learn in 4-H.</p>                           |
| <p><b>9.1</b></p>  | <p>Assessor's Tax Letter to Reduce 2020 General Property Tax</p>                             | <p>Request to reduce/refund a portion of the 2020 general property tax due to a County Board of Equalization decision to reinstate Greenbelt (See list for recommendation, count of 2).</p>                      |
| <p><b>12.1</b></p> | <p>Approval of October 26, 2021 Council Meeting Minutes</p>                                  | <p>Approval of October 26, 2021 Council Meeting Minutes</p>  |