

**NOTICE OF MEETING  
SALT LAKE COUNTY COUNCIL  
LEGISLATIVE AUDIT COMMITTEE**

**Tuesday, October 4, 2016, N2-800**

**11:00 AM**

2001 So. State St., Salt Lake City, Utah 84114

(385) 468-7500 / TTY 711

Upon request with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711. **Members of the Council may participate electronically. The public may attend. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

**AGENDA**

- LA-1 Proposed Acceptance of the Performance Audit of the Salt Lake County Recorder's Office and the Recorder's Response - Scott Tingley, Auditor and Gary Ott, Recorder  
**DISCUSSION/DIRECTION (30 min.)**