### SALT LAKE COUNTY BOARD OF HEALTH April 4,2024 – 7:30 AM County Government Center, N2-800 Minutes

Phone: 1-213-306-3065 Access Code: 2487 780 9039 Meeting Password: 0424

#### **BOARD MEMBERS PRESENT:**

Pimmie Lopez Kalina Duncan Councilmember Ann Granato Rusty Vetter

### **EXCUSED/ABSENT:**

Mimi Shen Kencee Graves, MD Mayor Mike Weichers

#### **GUESTS/STAFF:**

Stacia Sidlow, Deputy Dist. Atty. Jeanette Montano, EDO Stephanie Hart, EDO Erin Litvack, Deputy Mayor Heather Edwards, EDO Jeff Smart, CH Cheryl Saunders, CH Giovanni Rojas, Student Steve Hansen, CH Erin Mapes, EDO Jason Cloward, CH Marguerite Hermary, EDO Rachel Winters, EH Mayor Marcus Stevenson Dan Eckersley RyLee Curtis Michele Corigliano

Stacy Bank, MD Mollie Nordgren Jake Fitisemanu

Katherine Fife, Mayor's Office Kelly Colopy, HS Director Dan Moore, EH Kami Peterson, CS Yolanda Rodriguez, PH Amelia Self, PH Abbey Summers, CH Nicholas Rupp, PIO Crystal Bull, CS Holly King, EH Keith Neijstrom, EH Mary Jessie Floor, CS Rob Larson, EH

# CALL TO ORDER:

The meeting was called to order at approximately 7:30 AM by Dan Eckersley, Chair of the Salt Lake County Board of Health.

### **CITIZEN PUBLIC COMMENT:**

Comments are limited to 3 minutes unless otherwise approved by the Salt Lake County Board of Health. There were no public comments.

# **CHAIR'S REPORT:**

Dan Eckersley notified the Board that the interview process has started in the search for an executive director for the Health Department.

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Dan Eckersley reminded the Board that the Annual Symposium for the Local Boards of Health will be on April 17<sup>th</sup> and 18<sup>th</sup> at Thanksgiving Point. He encouraged all board members to attend. A registration link was sent by email.

# **DIRECTOR'S REPORT:**

Dorothy Adams, the interim director of the Salt Lake County Health Department, gave the Director's Report.

## Fiscal Manager

Dorothy informed the Board that the department is in the final stages of the fiscal manager interviews. The department is hoping the decision will be made early next week. Dorothy thanked Yanping Ding, with human services, for her help with department fiscal needs during this search.

## Measles Update

Dorothy informed the department that Measles has now affected 17 areas of the country. The Health Department has activated their ICS (Incident Command Structure) in the Measles preventative response. The department exercises ICS as often as possible so in an emergency the response is seamless. The department is looking at ways to access more MMR vaccine to assist getting the vaccine to more vulnerable populations. There is currently no measles outbreak in Salt Lake County.

## Regulations 6 & 9

Dorothy informed the board that there were non substantive changes that needed to be made to the regulations before opening public comment. Those changes were made, and public comment will be opened.

### June Budget Adjustments

The department is working on June budget adjustments. Most of the adjustments are relevant to grants that have been received that were not put in the 2024 budget. One major requested increase will be in the immunizations due to the 50% increase in vaccines given compared to the 1<sup>st</sup> quarter in 2023.

### Health Department Annual Meeting

The Health Department's Annual Meeting will be at the Hogle Zoo on May 10<sup>th</sup>.

# CADCA:

Cheryl Saunders and Abbey Summers gave an overview of the 2023-2024 CADCA cohort. Giovanni Rojas, a senior at Kearns High School, shared his personal experience about participating in the program and being a national awardee. They gave a PowerPoint presentation. Their slides included:

- CADCA 2023-2024
- Vision
- Goals
- Youth Representation (2)
- Chaperone Representation
- Training & D.C. Preparations
- Projects

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- Speeches (3)
- Youth Recognition
- Giovanni Rojas- National Youth Leadership Winner (2)
- CADCA Experience
- Brief Timeline
- How it has prepared me for work with my community
- The future

For more detailed information, please see documentation included in the Board of Health meeting folder.

# **MINUTES:**

Dan Eckersley, Chair, asked if there was a motion to approve the minutes from the March 7, 2024, Board of Health meeting. *A motion was made by Rusty Vetter, seconded by RyLee Curtis, to approve the minutes from the March 7, 2024, Board of Health meeting.* The motion passed unanimously, showing that all Board members present voted "Aye."

# **ADJUDICATIVE PROCEDURES:**

Dan Moore, Enforcement Coordinator, informed the board that the *Adjudicative Hearing Procedures* had a 30-day comment period that ended on March 28, 2024, with a public hearing that Rusty Vetter presided over. Dan informed the Board that the department received no comments on the amendments to the *Adjudicative Hearing Procedures*. Dan reminded the Board that these procedures were amended to help streamline the process with which someone aggrieved by a health department action can try to resolve.

Dan Eckersley, Chair, asked if there was a motion to adopt the amendments to the *Adjudicative Hearing Procedures*. *A motion was made by Mayor Marcus Stevenson, seconded by Rusty Vetter, to adopt the amendments to the Adjudicative Hearing Procedures*. The motion passed unanimously, showing that all Board members present voted "Aye."

For more detailed information and a copy of these regulations, please see documentation included in the Board of Health meeting folder.

# **Exploring Leadership in Public Health Program:**

Participants in the Health Department's Exploring Leadership in Public Health's Program (ELPH) gave an overview of their experience in the program, with Lisa Nokes giving a summary of the program.

They gave a combined PowerPoint presentation. Their slides included:

- What is the ELPH Program?
- Why the ELPH Program?
- ELPH Projects
- ELPH Participants
- Crystal Bull (2)
- Mary Jessie Floor (2)
- Marguerite Hermary (2)

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- Yolanda Rodriguez (2)
- Erin Mapes (2)
- Holly King (2)
- Jason Cloward (2)
- Keith Neijstrom (2)
- Rob Larson (2)
- Rachel Winters (2)
- Summary

Dan Eckersley, Chair, adjourned the meeting at approximately 9:00 AM.