

Community and Economic Development Advisory Council

Tuesday February 16th, 2021 - 12 Noon - 2:00 PM

Meetings to Be Held Virtually Via Webex Until Further Notice

Join from the meeting link

https://slco.webex.com/slco/j.php?MTID=m0ed0d96b2005096ee2dd68fcb940fcdd

Meeting number (access code): 146 903 5634 • Meeting password: hWdmMXgM328

AGENDA

| 1. | Welcome & reading of "No Anchor Location" statement | Committee Chair, Michael Anderson |
|----|---|--------------------------------------|
| 2. | Approval of Meeting Minutes 2/9/2021 | Michael Anderson |
| 3. | Staff Follow up – issues, questions, concerns a. City of South Salt Lake – South Salt Lake Opportunity b. Volunteer hours tracking form | Center Amanda Cordova Vikram Ravi |
| 4. | Intent to abstain / recuse from review of Week #3 application | Committee Members |
| 5. | Discussion Week # 3 Applications Urban County Jurisdictions (2 nd & 3 rd applications of 7 Greater Salt Lake Metropolitan Service District – 4805 | S, 4480 W, 4835 S Loop Sidewalk |
| | ☐ Greater Salt Lake Metropolitan Service District – Magi | na Downtown Revitalization Expansion |

| Application Focus Area | Assigned Members |
|--|-------------------------|
| APPLICATION OVERVIEW | Leslie & Shelly |
| PRIORITY WEIGHTING | Camille |
| IMPACT – Programming or Project Design or Project Design | Becky & Susan |
| GOALS & OUTCOMES – Measurables | Amber & Mike |
| PROJECT BENEFICIARIES | > Stacy |
| BUDGET | Todd & Greg |
| LEVERAGE. | Todd & Greg |
| SUSTAINABILITY | > Ryan |

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Amanda Cordova

| 7. | Assignments | for I | Next N | 1eeting | * |
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Michael Anderson

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 $\ \ \, \Box \ \, \textit{Midvale City Corporation-Main Street Art House Project}$

*Millcreek City <u>does not require review</u> – entitlement jurisdiction

8. Other Business Vikram Ravi

9. Adjourn

NEXT MEETING: February 16th, 2021