



Community and Economic Development Advisory Council

Tuesday March 2nd, 2021 ▪ 12 Noon – 2:00 PM

Meetings to Be Held Virtually Via Webex Until Further Notice

Join from the meeting link: <https://slco.webex.com/slco/j.php?MTID=m0ed0d96b2005096ee2dd68fcb940fcdd>

Meeting number (*access code*): *146 903 5634* ▪ Meeting password: *hWdmMXgM328*

Volunteer Hour Tracking Sheet link: <https://app.smartsheet.com/b/form/74a43bcf281249568c40d835bd36fe80>

AGENDA

1. **Welcome & reading of “No Anchor Location” statement** *Committee Chair, Michael Anderson*
2. **Approval of Meeting Minutes 2/23/2021** *Michael Anderson*
3. **Staff Follow up – issues, questions, concerns** *Amanda Cordova*
 - a. Volunteer hours tracking form *Vikram Ravi*
4. **Intent to abstain / recuse from review of Week # applications** *Committee Members*
5. ***Continue Week #4 Discussion: Urban County Jurisdictions (Total of 1 applications)***
 - a. **Midvale City Corporation – Jordan River Parkway Improvement Project** *Committee Members*
6. **Discussion Week #5 Housing Rehabilitation & Public Facility Improvement Review Groups** *Committee Members*
(Total of 4 applications)
 - a. **Assist Inc** – Community Design Center Emergency Home Repair, Accessibility & Community Design
 - b. **The Inn Between** – The Inn Between (TIB) ADA Accessibility Project
 - c. **Work Activity Center, Inc.** – Economic Stability Through Health Outcome
 - d. **The Road Home** – Palmer Court Rehabilitation

Application Focus Area	Assigned Members
APPLICATION OVERVIEW	Leslie & Shelly
PRIORITY WEIGHTING	Mike
IMPACT – Programming or Project Design or Project Design	Becky & Susan
GOALS & OUTCOMES – Measurables	Amber & Mike
PROJECT BENEFICIARIES	Stacy
BUDGET	Todd & Greg
LEVERAGE.	Todd & Greg

SUSTAINABILITY	Ryan
----------------	------

7. **Identify Staff Follow-up**

Amanda Cordova

8. **Assignments for next week's meeting /Week # 6**

Review Group: Homeownership (3 applications)

Michael Anderson

- a. **Community Development Corporation of Utah** - Down Payment Assistance
- b. **International Rescue Committee** - Recovery Through Financial Stability: Refugee and New American Home Ownership
- c. **Salt Lake Neighborhood Housing Services, Inc. dba NeighborWorks Salt Lake** - Affordable Homeownership Support Loan

9. **Other Business**

Vikram Ravi

10. **Adjourn**

NEXT MEETING: **March 9th, 2021**