



Community and Economic Development Advisory Council  
**Tuesday, January 18<sup>th</sup>, 2022, ▪ Luncheon Meeting ▪ 12:00 PM – 2:00 PM**  
In Person - Salt Lake County Government Center, South Building – Room S1-950  
Virtual Meeting via WebEx -  
<https://slco.webex.com/slco/j.php?MTID=mb16e9fe524e6a5fbf381c9d94072144d>  
Meeting number (access code): **2480 452 6114** ▪ Meeting password: **HZmUby3an86**

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## AGENDA

1. **Welcome** *Committee Chair, Todd Richards*
2. **Review Committee Binder Material** *Amanda Cordova*
3. **Begin Review of Applications** *Committee Chair, Todd Richards*
  - Urban County Review Group: Infrastructure Projects (1 application)
    - **Greater Salt Lake Municipal Service District / 4745 S, 4480 W, 4775 S Loop Sidewalk**

Focus Area	Council Member Assignment
<b>Application Overview (Including Partnerships &amp; Agency Capacity)</b>	<b>Ryan &amp; Candace</b>
<b>Priority Weighting</b>	<b>Susan</b>
<b>Impact</b>	<b>Leslie</b>
<b>Goals &amp; Outcomes</b>	<b>Amber</b>
<b>Project Beneficiaries</b>	<b>Mike</b>
<b>Budget &amp; Leverage</b>	<b>Greg</b>
<b>Sustainability</b>	<b>Todd</b>

4. **Other Business** *HCD Staff*
5. **Identify Staff Follow-up** *Amanda Cordova*
6. **Assignments for Next Meeting:** *Karen Kuipers*
  - Urban County Review Group: - Infrastructure Projects (2 applications)
    - **Greater Salt Lake Municipal Services District / 9130 W, 2600 S to 2700 S**
    - **Millcreek City / Jordan River Trailhead**

## 7. Adjourn

**NEXT MEETING: January 25<sup>th</sup>, 2022, 12:00 - 2:00, Room S1-950**

**Volunteer Hours:** <https://app.smartsheet.com/b/form/74a43bcf281249568c40d835bd36fe80>

