



Community and Economic Development Advisory Council

Tuesday, February 7th, 2023, ▪ Luncheon Meeting ▪ 12:00 PM – 2:00 PM

In Person - Salt Lake County Government Center, South Building – Room S2-950

Virtual Meeting via WebEx - <https://slco.webex.com/slco/j.php?MTID=m35e9c341db871927c7a816dee7f76f32>

Join by meeting number - Meeting number (access code): 2499 728 6008 Meeting password: jcEDmXMQ236

AGENDA

1. **Welcome** *Committee Chair, Todd Richards*
2. **Approval of Meeting Minutes 01/31/2023** *Todd Richards*
3. **Staff Follow up – issues, questions, concerns** *Amanda Cordova*
 - Agency responses to requests for clarification
 - Agency responses to Application Questions 16-19.
 - Addressing the branching question issue.
4. **Intent to abstain / recuse from review of Week #5 applications** *Committee Members*
5. **Continue Review of Non-Profit Applications** *Todd Richards*

Public Facility Improvement Projects (3 applications)

 1. **South Valley Sanctuary** - Domestic Violence Crisis Shelter Roof
 2. **The INN Between** - The INN Between Residents' Rooms Remodeling
 3. **Utah Arts Alliance** - Art Castle ADA Project

Area of Focus	Assignments for sub-committees
Application Overview	Candace and Ryan
Project Priority and Partnerships	Becky
Goals and Outcomes	Leslie
Project Beneficiaries	Michael
Budget/ Leverage and Sustainability	Todd and Tyler
<i>Eligibility Notes</i>	<i>HCD Staff</i>

6. **Identify Staff Follow-up** *Amanda Cordova*
7. **Other Business** *HCD Staff*
8. **Assignments for Next Meeting: Finish Review** *Amanda Cordova*
Public Facility Improvement Projects (2 applications)
 1. **Wasatch Homeless Health Care, Inc. dba Fourth Street Clinic** - Fourth Street Clinic Safety & Security Project
 2. **YWCA Utah** - Roof Replacement for Transitional Housing for Survivors of DV
9. **Adjourn**

NEXT MEETING: February 14th, 2023

DON'T FORGET!!!!

Volunteer Hours: app.smartsheet.com/b/form/33a258be9922457c870d5a5f798ebd69