Community and Support Service Advisory Council
Thursday, Feb 23rd, 2023, ▪ Luncheon Meeting ▪ 12:00 PM – 2:00 PM
In Person - Salt Lake County Government Center, South Building – Room S2-950

Virtual Meeting via WebEx -https://slco.webex.com/slco/j.php?
MTID=m83e600c66d9bb73f58990b8040214281 ***Join by meeting number***
- Meeting number (access code): **2481 720 4011** *Meeting password:* **EkVX6r7QcZ3**

Agenda

1. **Welcome**   *Committee Chair, Robert Brough*

2. **Approve meeting minutes from 2/16**   *Committee Chair, Robert Brough*

3. **Follow up on issues, questions, concerns from 2/16 meeting**   *Dan Tisdale*

4. **Intent to abstain/recuse from review of Week #7 Applications**   *Committee Members*

5. **Discussion Week #7 Applications -Basic & Foundational Needs Group (3 applications)**

   - **The INN Between** - Medical Supportive Housing for the Homeless
   - **The Road Home** - TRH - County ESG - Homeless Resource Centers - FY2024
   - **United Way of Salt Lake** - Utah 211 Basic Needs Support for SL County Residents

Area of Focus	Assignments for sub-committees
Application Overview	Marisol
Partnerships	Christine
Program Design & Execution	Jacob L.
Goals, Outcomes, & Impact	Jared
Budget/ Leverage	Rex, Edward
Adaptability & Sustainability	Turner
Project Beneficiaries	Robert
HCD Staff Comments	HCD Staff

6. **Other Business**   *Committee Chair/HCD Staff*

7. **Identify Staff Follow-up**   *Dan Tisdale*

8. **Assignments for Next Meeting:**   *Committee Chair / Dan Tisdale*

9. **Adjourn**

   Volunteer Hours: https://app.smartsheet.com/b/form/c32767358dc9497292276dda4f9253d8

NEXT MEETING: Mar 2nd, 2023

Upcoming Week #8 Applications -Basic & Foundational Needs Review Group (**3 applications**)

- **Utah Health and Human Rights** - Survivors of Torture Treatment Program
- **Utah Partners for Health (UPFH)** - UPFH Vision and Dental Services for LMI individuals
- **Volunteers of America, Utah** - YRC Diversion Operations